

1999-10-13 11:41:17

Cook County Recorder

43.50

Loan No. 1909621

Parcel No. Tax I.D. No 14/28/103/062/101 When Recorded Mail To:



IMC MORTGAGE COMPAN PO BOX 271329 TAMPA, FL 33688-1329

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORTGAGE CORP located at hereby grants, assigns and transfers to

IMC MORTGAGE COMPANY 5901 East Fowler Avenue Tampa, Florida 33617

all beneficial interest under that certain 1 fortgage, dated 03/30/98

, executed by:

CATHERINE L. SKILLMAN

and recorded 04/15/98

, as Document No 98295168

, in Book

, Page

of Official Records in the office of the County Recorder of COOK County, State of ILLINOIS

Original Mortgagee:

ANCHOR MORTGAGE CORP

Property address:

524 WEST BRIAR PLACE CH'CAGO IL 60657

Tax ID#

14/28/103/062/1014

Parcel #

Mortgage Amount:

\$20,000.00

Lot , Siock , Section

SEE ATTACHED

TOGETHER with the notes therein described or referred to, the money due and to be come due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 09/20/99

Attest by

Name:

Title: ce President

Tammy Crawford

Griffin

Title:

Assignment Specialist

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH)

Name:

Beth Byrne

Title:

Document Signer

ANCHOR MORTGAGE CORP

FIRST AMERICAN TITLE order # 6192907

DK 17/2

On this 09/20/99 before me Melissa McRae, a Notary Public for the aforesaid state and county, personally appeared Beth Byrne, Document Signer for ANCHOR MORTGAGE CORP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the

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Property of Cook County Clark's Office



Melissa McRae

Prepared By:

Notary Notary

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UNIT NUMBER 524-GE IN THE CAMBRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCEPT THE WEST 22 FEET TAKEN FOR STREET) AND THE WEST 46 FEET OF LOT 8 IN BLOCK 3 IN OWNER'S DIVISION OF BRAUCKMAN'S AND GEHREKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87669513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 99961820