

# UNOFFICIAL COPY 99961913

8313/0028 93 001 Page 1 of 3  
1999-10-13 10:40:58  
Cook County Recorder 25.50



99961913

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000091828588/GF1/GALLAGHE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RAYMOND W GALLAGHER & MARCARET A GALLAGHER  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 9029 W 111TH STREET  
PALOS HILLS IL 60465  
Date Recorded: 08/15/95  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 08/11/95 Book:  
Loan Amount: 120,000 Page:  
Document#: 95-537797  
PIN No.: 23-22-200-018-0000 & 019

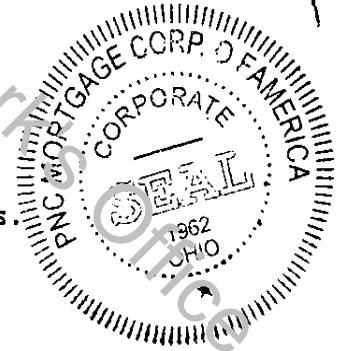
Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
\*SEE ATTACHED LEGAL\*

Dated: SEPTEMBER 20, 1999  
PNC MORTGAGE CORP OF AMERICA

By: Melissa Kauffman  
Melissa Kauffman  
Assistant Vice President

Bonnie Ray  
Attest:



504  
9-3  
M Y 111

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this SEPTEMBER 20, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Cristi Griffin  
Kentucky State-At-Large  
My Commission Expires May 3, 2003

# UNOFFICIAL COPY

TAX2 0091828588 TAX AND ITEM INFORMATION 09/17/99 09:53:10  
312 21 NAME RW GALLAGHE TYPE CONV. RES. ARM ST 12 COU 031 CITY 0000  
TAX NAME RAYMOND W GALLAGHER PENDING YR MAN 0  
PROP 9029 W 111TH STREET PALOS HILLS IL 60465 GROUP  
-----LOC3-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION LINES 01-11  
ACTION IS LEGAL DESCRIPTION COMPLETE? (C,N) N

UNIT 1A IN HERITAGE CONDOMINIUMS OF PALOS HILLS AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF  
THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94286735,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN COOK COUNTY, ILLINOIS. ALSO, THE  
EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 1A, A LIMITED COMMON  
ELEMENT AS DELINEATED ON THE DECLARATION AND SURVEY NOTED ABOVE,  
@ IB LEGAL SENT TO ANOPS 10-19-95

Property of Cook County Clerk's Office