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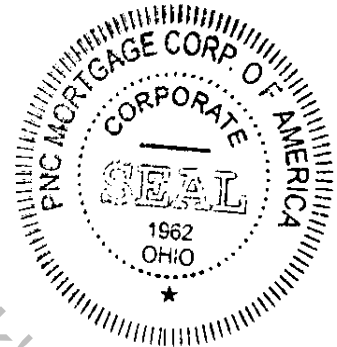
8313/0030 93 001 Page 1 of 3
1999-10-13 10:42:11
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37000
LOUISVILLE, KY 40232-9801
Loan No.: 0000093514338/ESP/DVORAK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES F DVORAK & JACQUELYN M DVORAK, H/W
Mortgagee: GREAT FINANCIAL FEDERAL
Prop Addr: 9247S MILLARD AVE
EVERGREEN PARK IL 60642
Date Recorded: 04/20/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 04/13/93 Book:
Loan Amount: 73,000 Page:
Document#: 93-290831
PIN No.: 24-02-313-020, 24-02-313-021



Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 02/26/99 Book: 99193914 Page: _____
Brief description of statement of location of Mortgage Premises.

LOTS 28-& 29 IN BLK "B" IN 1ST ADDITION TO EVERGREEN PARK, A SUBD. OF S3/4 OF E 1/2 OF E1/2 OF SW1/4 OF SEC 2, TWSP 37N, RGE 13, E OF 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Dated: SEPTEMBER 22, 1999
PNC MORTGAGE CORP OF AMERICA

By: *Mike Coffey*
~~Melissa Kauffman~~
Assistant Vice President

Attest: *Amie Weisman*

5-4
P-3
M 4/21

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37070
LOUISVILLE, KY 40232-9801
Loan No.: 0000093514338/ESP/DVORAK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this SEPTEMBER 22, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Kantene Howard
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Kantene Howard
Kentucky State-At-Large
My Commission Expires May 3, 2003

UNOFFICIAL COPY

Property of Cook County Clerk's Office

JAMES F DVORAK
JACQUELYN M DVORAK
9247 S MILLARD AVE
EVERGREEN PARK

IL 60642

99961915
