

UNOFFICIAL COPY 99961024

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

8305/0191 18 001 Page 1 of 2
1999-10-13 16:14:00
Cook County Recorder 23.50



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RELEASE OF MORTGAGE

LOAN NO. 171-980692332

KNOW ALL MEN BY THESE PRESENTS That
LASALLE NATIONAL BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto DONALD F WILSON AND CATHERINE S WILSON, HIS WIFE AS TENANTS IN COMMON all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 9TH day of SEPTEMBER 19 96, as Document No. 96 739198 to the premises therein described to-wit:

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION

Property Address: 1140 ASBURY ST EVANSTON IL 60202
Permanent Index Number: 10-24-207-034

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE NATIONAL BANK presents to be signed by its duly authorized officers, this 6TH day of AUGUST, 19 99

By: *[Signature]*
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

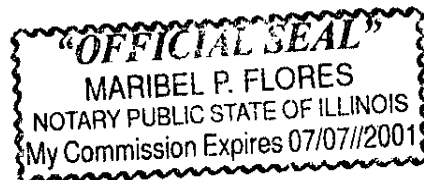
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON
LASALLE NATIONAL BANK
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public



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Property of Cook County Clerk's Office

PARCEL 1:

LOT 2 IN ASHCRAFT PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 2 IN BLOCK 1 IN NATE AND ADAM'S ADDITION TO EVANSTON, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED JANUARY 13, 1989 AS DOCUMENT 89,021,439, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE EAST 4 FEET OF LOTS 4 AND 5 AND THE WEST 16 FEET OF LOTS 1 AND 3 IN ASHCRAFT PARK SUBDIVISION AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED JANUARY 4, 1989 AND RECORDED JANUARY 13, 1989 AS DOCUMENT 89021438, AND AS FURTHER SET FORTH IN DEED FORM LA SALLE NATIONAL TRUST, N.A., SUCCESSOR TRUSTEE TO LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1987 AND KNOWN AS TRUST NUMBER 112850, TO STEVEN G. M. STEIN AND SUSAN M. STEIN, RECORDED OCTOBER 23, 1990 AS DOCUMENT 90517401, IN COOK COUNTY, ILLINOIS.