INOFFICIAL COPY



When recorded mail to:

William J Shields Marianne W Shields 1137 Greenwood ₽Wilmette IL 60091

. DEPT-01 RECORDING

T#0011 TRAN 6498 10/13/99 08:44:00

\$2877 \$ TB ₩-99-961056

COOK COUNTY RECORDER

PU102; KRA

Loan Number: 0064866122

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a corporation organized and existing under the laws of California, certifier that a real estate mortgage now owned by it, dated 09-01-98, made by WILLIAM J. SHIELDS, AND MARIANNE W. SHIELDS, HUSBAND WIFE as mortgagor(s), to BANK OF AMERICA, FSB as mortgagee, recorded as Document No. 98790972, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured fully paid, satisfied and discharged, and the Recorder is nereby authorized and directed to release and discharge the same upon record. 14'S OFFICE

PIN# 05-27-311-001

SEE ATTACHED LEGAL

Property Address: 1137 Greenwood

Wilmette IL 60091

DATE: September 29, 1999

Prepared by: Angela Roberson Bank of America Mortgage

2810 Parham RD

Richmond, VA 23294

UNOFFICIAL COPY

99961056

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE WEST 150 FEET OF THE NORTH 1/2 (EXCEPT THE SOUTHERLY 10 FEET THEREOF TAKEN FOR ALLEY) OF BLOCK 20 IN GAGE'S ADDITION TO THE VILLAGE OF WILMETTE, BEING A SUBDIVISION OF FRACTIONAL SOUTHWEST 1/4 AND FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SPECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTH 5 CHAINS OF FRACTIONAL SOUTHEAST 1/4 AND THE EAST 40 FEET OF FRACTIONAL NORTHWEST 1/4 OF SAID SECTION 27 AND ALL THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, LYING EAST OF CHICAGO AND MILWAUKEE RAILROAD, I'l COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS.



Bank of America, FSB, A Federal Savings Bank

By

Ksabella Axelson

Assistant Vice President

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this September 29, 1999 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a California Corporation, on behalf of the corporation.

> Lynne James Notary Public

My commi

September 30, 1999

bared by: This

Angela Roberson

Bank of America Mortgage

PO Box 26388

O Be. Richmong.
05-27-311-001

0064866122 PU102; KRA Tax I.D. No.