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 T#0011 TRAN 6502 10/13/99 10:00:00
 #2937 ÷ TB #-99-961116
 COOK COUNTY RECORDER



99961116

Assignment of Mortgage

Loan No.: 11400220
 Date: JUNE 30, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

BANK OF AMERICA, N.A.

205 PARK CLUB LANE, BUFFALO, NY 14231-9000

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 06/30/99

executed by

NASER BARDIC, AN UNMARRIED MAN AND JENNIFER SPECIALE, AN UNMARRIED WOMAN

as Mortgagor, to **PRISM MORTGAGE COMPANY**

as Mortgagee, and filed for record JULY 14, 1999 as Document Number
99672062 (or in Book _____ of _____ Page _____), in the
 Office of the (County Recorder) (Registrar of Titles) of **COOK** County,
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

**P.I.N. 17-08-443-034, 17-08-443-035, 17-08-443-036,
 17-08-443-037 AND 17-08-443-039**

S-y
 P-3
 N
 M-y
 RW


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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

By


KENNETH G. FEINSTEIN
Its: LOAN DELIVERY SUPERVISOR

Witness

STATE OF

COUNTY OF

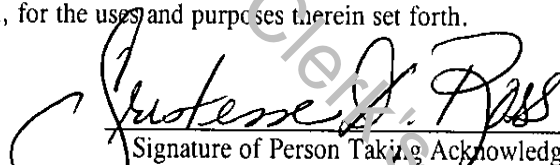
IL
Cook

ss.

On this 30TH day of JUNE, 1999, before me, a Notary Public within and for said County, personally appeared KENNETH G. FEINSTEIN LOAN DELIVERY SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR, as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.




Signature of Person Taking Acknowledgment

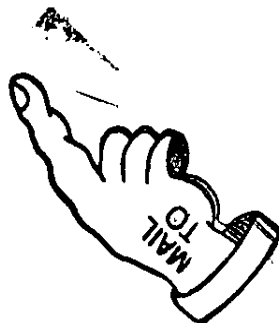
My Commission Expires:

10/8/2002

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610



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FILE NUMBER:
99-0631

SCHEDULE A CONTINUED**LEGAL DESCRIPTION:**

UNIT NUMBER 505 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.