

# UNOFFICIAL COPY

99961124



DEPT-01 RECORDING \$27.00  
 T#0011 TRAN 6505 10/13/99 10:35:00  
 #2945 ÷ TB #-99-961124  
 COOK COUNTY RECORDER



When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 33000  
 LOUISVILLE, KY 40232-9801  
 Loan No.: 0000093529739/KJM/GEORGE

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

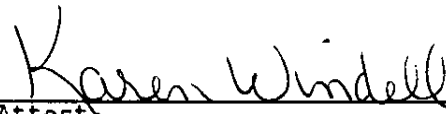
Mortgagor: SHAJI GEORGE AND MARY GEORGE, HIS WIFE  
 Mortgagee: ACCUBANC MORTGAGE CORPORATION  
 Prop Addr: 430S 50TH AVE  
 BELLWOOD IL 60104  
 Date Recorded: 01/19/96  
 State: ILLINOIS  
 Date of Mortgage: 12/18/95 City/County: COOK  
 Loan Amount: 65,600 Book:  
 Document#: 96072220 Page:  
 PIN No.: 15-08-306-009

Previously Assigned: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
 Recorded Date: 05/03/99 Book: 99-420591 Page: \_\_\_\_\_  
 Brief description of statement of location of Mortgage Premises.

COOK COUNTY, ILLINOIS  
 SEE ATTACHED LEGAL DESCRIPTION

Dated: AUGUST 30, 1999  
 MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

By:   
 Patrick Dalton  
 Assistant Secretary

  
 Attest

2700 S-4  
 R3  
 N  
 M-4  
 LW

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Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000093529739/KJW/GEORGE

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

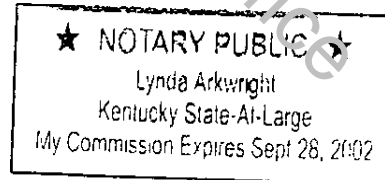
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this AUGUST 30, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Secretary and respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531



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IL 60613

CHICAGO  
3601 N. ASHLAND AVE  
MARY GEORGE  
SHAJI GEORGE

Property of Cook County Clerk's Office

UNOFFICIAL COPY

96072220

10013521739

912250292

Permanent Index Number: 15-08-306-009

99961124

96 JAN 19 PM 2:34

Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street  
Suite 1600.  
Dallas, Texas 75201

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 35.00  
MAIL 0.50  
# 96072220

Return to:  
~~ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75201-9068~~

[Space Above This Line For Recording Data]

Loan No: ~~08527534~~  
Borrower: SHAJI GEORGE

Data ID: 837

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on the 18th day of December, 1995.  
The mortgagor is SHAJI GEORGE AND MARY GEORGE, HIS WIFE

("Borrower").

This Security Instrument is given to ACCUBANC MORTGAGE CORPORATION, A CORPORATION, which is organized and existing under the laws of the State of TEXAS, and whose address is 12377 MERIT DRIVE, #600, P.O. BOX 809089, DALLAS, TX 75251

("Lender").

Borrower owes Lender the principal sum of SIXTY-FIVE THOUSAND SIX HUNDRED and NO/100-----Dollars (U.S. \$ 65,600.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2003. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 20 (EXCEPT THE SOUTH 153.5 FEET OF THE NORTH 305.5 FEET THEREOF LYING WEST OF THE EAST 33 FEET THEREOF, AND EXCEPT THE NORTH 76 FEET THEREOF LYING WEST OF THE EAST 33 FEET THEREOF; AND EXCEPT THE SOUTH 38 FEET OF THE NORTH 152 FEET THEREOF LYING WEST OF THE EAST 33 FEET THEREOF) IN E.A. CUMMINGS'S AND CO'S-GARDEN HOME ADDITION BEING A SUBDIVISION OF THE NORTHWEST-FRACTIONAL 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 8, AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF BUTTERFIELD ROAD, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING RIGHT OF WAY MINNESOTA AND NORTHWESTERN RAILROAD AND AURORA WHEATON AND CHICAGO RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.



mail to:  
ADVANCED TITLE SERVICES, INC.  
102 W. Illinois Street  
St. Charles, IL 60174

12246-00

which has the address of 430 S. 50TH AVE,

Illinois

60104  
[Zip Code]

[Street]

96072220

("Property Address");

[City]

BELLWOOD,

99961124

35.50  
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