

99961163

Recording Requested by and Mail

To: LIBERTY LENDING SERVICES, INC.

2251 Rombach Avenue

P.O. Box 1000

Wilmington, OH 45177-1000

MONICA HYMER



DEPT-01 RECORDING 425.50
T#0011 TRAN 6522 10/13/99 12:25:00
#2985 ÷ TB #-99-961163
COOK COUNTY RECORDER



Loan 1: B9212C07141

Loan 2: 320365695

Loan 3: 00000003261

ILLINOIS

ASSIGNMENT OF MORTGAGE

Know that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-12 a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

LIBERTY SAVINGS BANK, FSB,
a federally chartered savings bank,
with a business address of 2251 Rombach Avenue,
Wilmington, OH 45177

"Assignee", the receipt and sufficiency of which is her by acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 21st day of September, 1998:

In Presence of:

Handwritten signature of Audrey Williams

Witness 1: Audrey Williams

RTC 92-12

Handwritten signature of Timothy Kroeber

Witness 2: Timothy Kroeber

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
as Trustee under that certain Pooling and Servicing
Agreement dated as of September 1, 1992 for RTC
Mortgage Pass-Through Certificates, Series 1992-12

By:

Handwritten signature of Yvone Findlay

Yvone Findlay
Its: Ass't. Vice President

SY
R3
N
M-Y
RW

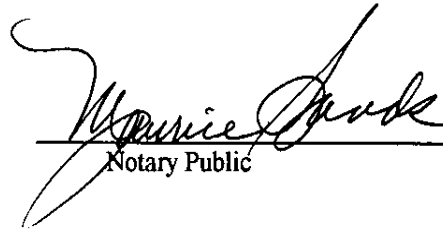
UNOFFICIAL COPY

99961163

State of NEW YORK)
County of NEW YORK)
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Yvone Findlay, Ass't. Vice President for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-12, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 21st day of September, 1998.



Notary Public

MAURICE SANDS
Notary Public, State of New York
No. 41-3448110
Qualified in Queens County
Commission Expires Nov 30 1999

My Commission Expires:

This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

Loan #: B9212C07141

IL

UNOFFICIAL COPY

EXHIBIT "A"

99961163

COUNTY: COOK

LOAN #1:B9212C07141

LOAN#2:320365695

LOAN#3:00000003261

MORTGAGOR/TRUSTOR: THOMAS J. NOWAK AND PEGGY NOWAK

MORTGAGEE/BENEFICIARY: LEMONT SAVINGS ASSOCIATION

DATE OF MORTGAGE/DEED OF TRUST:3/23/88

AMOUNT: \$ 48,000.00

RECORDED DATE: 3/28/88

VOLUME/BOOK: NA

PAGE/FOLIO: NA

INSTRUMENT/DOCUMENT#: 88126375

PROPERTY ADDRESS: 8711 WEST 163RD STREET, ORLAND PARK, IL 60462

LEGAL DESCRIPTION: Lot 65 in Fernway Unit No. 2, a subdivision of the North East ¼ of the South West ¼ of Section 22 and part of the South West ¼ of the North West ¼ of Section 23 and part of the West 60 acres of the South West ¼ of Section 23 and a resubdivision of Fernway Unit No. 1 in Section 23, all in Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

27-23-302-011-0000

Property of Cook County Clerk's Office