# OFFICIAL COPY

Recording Requested by and Mail

LIBERTY LENDING SERVICES, INC. 2251 Rombach Avenue

P.O. Box 1000

Wilmington, OH 45177-1000



DEPT-01 RECORDING

\$25.50

T#0011 TRAN 6522 10/13/99 12:25:00

\$2987 \$ TB ₩-99-96,1165

COOK COUNTY RECORDER

Loan 1: B9212C09948

Loan 2: 301521290

Loan 3: 00003506102

**ILLINOIS** 

### ASSIGNMENT OF MORTGAGE

Know that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-12 a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

### LIBFRTY SAVINGS BANK, FSB,

a ederally chartered savings bank, with a business a ldress of 2251 Rombach Avenue. Wr'mi igton, OH 45177

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

### SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authoriticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, 1 gal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 21st day of September, 1998.

In Presence of:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,

as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1992 for RTC

Mortgage Pass-Through Certificates, Series 1992-12

Witness T: Timothy Kroeber

By:

Raymond Salibur

Its: Ass't. Secretary

Witness 2. Anthony Castro

RTC 92-12

## **UNOFFICIAL COPY**

### 99961165

State of **NEW YORK** ) SS. )

County of **NEW YORK** 

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Raymond Salibur, Ass't. Secretary for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-12, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 21st day of September, 1998.

**Notary Public** 

My Commission Expires:

CATHERINE O. FETNER Notary Public, State of New York No. 01FE50695.95 Qualified in New York County OUNT CONTON Commission Expires Nov. 25, 198

900 PM Ox

This document was prepared by Annarita G. Piazza, Document Management Network, Inc., 67 Liberty Street, New York, NY 10005.

Loan #: B9212C09948

## **UNOFFICIAL COPY** 99961165

#### **EXHIBIT "A"**

**COUNTY: COOK** 

LOAN #1:B9212C09948

LOAN#2:301521290

LOAN#3:00003506102

MORTGAGOR/TRUSTOR: D.J. GREER, MARRIED TO MARY JEAN GREER, AND NANCY GREER, SPINSTER AND NANCY DAVENPORT, WIDOW

MORTGAGEE/BENEFICIARY: ALLIED REALTY FINANCIAL CORP.

DATE OF MORTGAGE/DEED OF TRUST:8/30/89

AMOUNT: \$116,300.00

RECORDED DATE: 8/30/89

**VOLUME/BOOK:** NA

PAGE/FOLIO: NA

INSTRUMENT/DCCUMENT#: 3821304 - 99073407

PROPERTY ADDRESS: 1421 N. MASSASOIT AVE., CHICAGO, IL 60651

THE NORTH 33 FEET OF THE SOUTH 99 FEET OF LOT 92 IN LEGAL DESCRIPTION: TODD'S SUBDIVISION OF THE SOUTH HALF OF TH9 NORTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clark's Office

16-05-213-012