

# UNOFFICIAL COPY

Recording Requested by and Mail To:

99961166

LIBERTY LENDING SERVICES, INC.  
2251 Rombach Avenue  
P.O. Box 1000  
Wilmington, OH 45177-1000



99961166

- DEPT-01 RECORDING \$25.50
- T#0011 TRAN 6522 10/13/99 12:25:00
- #2988 # TB #-99-961166
- COOK COUNTY RECORDER

MONICA HYMER



Loan 1: B9212C09936    Loan 2: 301520979    Loan 3: 00002597609    ILLINOIS

## ASSIGNMENT OF MORTGAGE

Know that BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-12, a national banking association, with a business address of 3 Park Plaza, Irvine, CA 92714, "Assignor", for value received and other good and valuable consideration paid by

LIBERTY SAVINGS BANK, FSB,  
a federally chartered savings bank,  
with a business address of 2251 Rombach Avenue.  
Wilmington, OH 45177

"Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand effective this 21st day of September, 1998.

In Presence of:

Witness 1: Anthony Castro

Witness 2: Audrey Williams

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,  
as Trustee under that certain Pooling and Servicing  
Agreement dated as of September 1, 1992 for RTC  
Mortgage Pass-Through Certificates, Series 1992-12

By:

Marc Fishman

Its: Ass't. Secretary

RTC 92-12

S-Y  
P-3  
N  
M-Y  
Rw

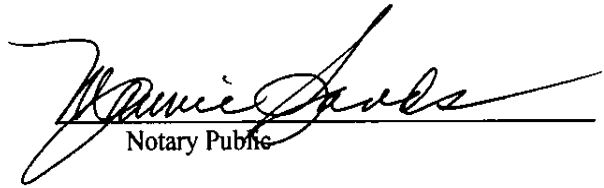
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State of NEW YORK )  
County of NEW YORK )  
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Marc Fishman, Ass't. Secretary for BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1992 for RTC Mortgage Pass-Through Certificates, Series 1992-12, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 21st day of September, 1998.

  
Notary Public

MAURICE SANDS  
Notary Public, State of New York  
No. 41-34481/0  
Qualified in Queens County  
Commission Expires 10/30/99

My Commission Expires:

This document was prepared by Annarita G. Piazza,  
Document Management Network, Inc.,  
67 Liberty Street, New York, NY 10005.

Loan #: B9212C09936

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EXHIBIT "A"

COUNTY: COOK

LOAN #1:B9212C09936

LOAN#2:301520979

LOAN#3:00002597609

MORTGAGOR/TRUSTOR: LEE MARCUCCI, MARRIED TO BARBARA K. MARCUCCI

MORTGAGEE/BENEFICIARY: UNITED SAVINGS OF AMERICA

DATE OF MORTGAGE/DEED OF TRUST:2/10/86

AMOUNT: \$ 36,500.00

RECORDED DATE: 2/20/86

VOLUME/BOOK: NA

PAGE/FOLIO: NA

INSTRUMENT/DOCUMENT#: 86070449

PROPERTY ADDRESS: 11103 SOUTH 84<sup>TH</sup> AVE, #2A, PALOS HILLS, IL 60465

**LEGAL DESCRIPTION:** UNIT 2A TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN RIVERA REGAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 86059069 IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

23-23-200-016

Property of Cook County Clerk's Office