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1999-10-13 09:38:45
Cook County Recorder 23.50

RELEASE DEED

Loan No 0002405462

Mail to: 5819 W EDDY ST
CHICAGO IL 60634

Name and Address of Preparer:
Bank of America Mortgage
101 East Main Street, Suite 400
Louisville, KY 40202

Know All Men by These Presents That NationsBanc Mortgage Corporation of the County of Jefferson and the State of Kentucky for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto LEILANT F. LORENZANA & PATRICK LORENZANA, HUSBAND & WIFE in of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 18TH day of NOVEMBER, 1993 A.D., and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book NA, Page NA, Document No. 03022198 to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:

Legal: SEE ATTACHED LEGAL DESCRIPTION.

Permanent Index Number(s) 13-20-405-011

Property Address: 5819 W EDDY ST
CHICAGO IL 60634

Witness my hand and seal this 23RD day of SEPTEMBER 1999



NATIONSBANC MORTGAGE CORPORATION

By Sue Hadfield
Sue Hadfield, Assistant Vice President

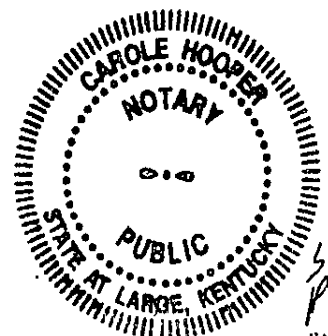
STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, CAROLE HOOPER the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sue Hadfield personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Sue Hadfield signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 23RD day of SEPTEMBER 1999

Carole Hooper
Notary Public, State at Large Kentucky
CAROLE HOOPER

My commission expires: 12/20/99



PM9

5-4
P2
MTH
My
RHK

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File Number: 2569

Exhibit A - Loan Policy Legal Description

THE EAST 30 FEET OF THE WEST 60 FEET OF LOT 15 IN ATKINSON'S SUBDIVISION OF LOTS 3, 4, 5 IN VOSS PARTITION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 1, 2, 3, 9, 10 AND 11 IN OWNERS PARTITION OF LOTS 6, 7, 8, 9 AND 10 OF VOSS PARTITION AFORESAID, IN COOK COUNTY, ILLINOIS.