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RELEASE DEED

UNOFFICIAL COPY

99962416

8316/0081 05 001 Page 1 of 2
1999-10-13 10:57:41
Cook County Recorder 23.00



99962416

Mail To:

MARY A PIZZA
1404 HINMAN AVE APT 1W
EVANSTON
IL 60201-5312

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 19698461

Recorder's Stamp

Know All By These Presents, that First Chicago NBD Mortgage Co.

of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
MARY A PIZZA
SINGLE, NEVER BEEN MARRIED
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date SEPTEMBER 29TH, 1992 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 92732606,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

2

Permanent Index Number(s): 11184140221012
Executed on SEPTEMBER 24, 1999

NBD Mortgage Company, n/k/a
First Chicago NBD Mortgage
Company



By J. B. Kerns
J. B. KERNS, AUTHORIZED AGENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on SEPTEMBER 24, 1999
by J. B. KERNS, AUTHORIZED AGENT, of
First Chicago NBD Mortgage Co.

a corporation, on behalf of said corporation.

Paid in Full: 99-09-14
Requested by: JANETT ARMSTRONG
MIN No.: 100010980001495000
ARMSJ 2343-15SEP99

Janett L. Armstrong
Notary Public
JANETT L. ARMSTRONG
Notary Public, State of Texas
My Commission Expires
MAY 4, 2003
Inv. Pool C84-804
PFIL - 081699KD

BOX 333-CT1

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99962416

UNIT NUMBER 1404-1 IN THE GREENWOOD INN CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 7, 8 AND 9 IN BLOCK 31 IN THE VILLAGE OF EVANSTON, A
SUBDIVISION OF PARTS OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13,
AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 26804864 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.

Property of Cook County Clerk's Office