

UNOFFICIAL COPY

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1999-10-13 11:55:00
Cook County Recorder



99962592

Prepared by and
Return to:

OAK BROOK BANK AN ILLINOIS CORP.
1400 WEST SIXTEENTH STREET
OAK BROOK, ILLINOIS 60523

ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC. 2600 WEST BIG BEAVER ROAD TROY, MI 48084, all beneficial interest under certain Mortgage dated October 6th, 1999, executed by FRANZ TAN and IRMA TAN, HUSBAND AND WIFE AS JOINT TENANTS, Trustor, and recorded _____, as Instrument No. **99962591** in Book XXXXXX, Page XXXXXX, in the Office of the County Recorder of COOK, ILLINOIS, described as follows, to-wit:
SEE ATTACHED LEGAL DESCRIPTION
PERMANENT INDEX NUMBER: 13-04-217-026

DATED this 6th day of October, 1999

OAK BROOK BANK AN ILLINOIS CORP.

GLENN KRIETSCH VICE PRESIDENT

KIMBERLEY P. ALBERTS ASST. VICE
PRESIDENT
F11596.LMG (7/96)

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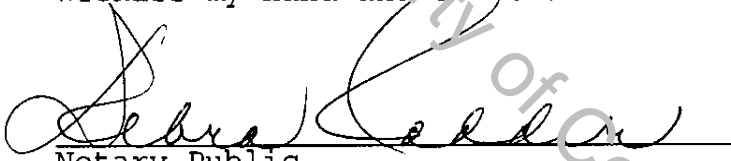
Acknowledgement

STATE OF ILLINOIS
COUNTY OF COOK

} ss:

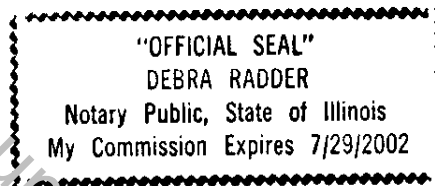
On this 6th day of October, 1999, before me, _____
_____, a Notary Public in and for said COOK
County, personally appeared GLENN KRIETSCH known to me to be
the VICE PRESIDENT and KIMBERLEY P. ALBERTS known to me
to be the ASST. VICE PRESIDENT of OAK BROOK BANK AN ILLINOIS CORP.
_____, the Corporation that executed
the within instrument, and also known to me (or provided to me on the
basis of satisfactory evidence) to be the person(s) who executed the
within instrument, on behalf of the Corporation herein named, and
acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.



Notary Public

My commission expires:



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MICHAEL J. HIRSCHTICK, AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 ROHLWING RD., ROLLING MEADOWS, ILLINOIS 60008

ALTA Commitment
Schedule A1

File No.: R74334

LEGAL DESCRIPTION:

THAT PART OF LOT 2 IN CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT WHICH IS 165.43 FEET NORTHWESTERLY OF THE CENTER LINE OF LEADER AVENUE AND 224.75 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 2 IN CALDWELL'S RESERVE, THENCE NORTHWESTERLY ON A LINE PARALLEL TO AND 224.75 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 2, A DISTANCE OF 132.43 FEET; THENCE SOUTHWESTERLY ON A LINE PARALLEL TO AND 297.86 FEET NORTHWESTERLY OF THE CENTER LINE OF LEADER AVENUE, A DISTANCE OF 60 FEET, THENCE SOUTHEASTERLY ON A LINE PARALLEL TO AND 284.75 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 2 A DISTANCE OF 132.43 FEET, THENCE NORTHEASTERLY ON A LINE PARALLEL TO AND 165.43 FEET NORTHWESTERLY OF THE CENTER LINE OF LEADER AVENUE, A DISTANCE OF 60 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-04-217-026