

UNOFFICIAL COPY

99962839

PREPARED BY: JENNY EBLIN
MORTGAGE BANCORP SERVICES

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1999-10-13 15:23:24
Cook County Recorder 43.00

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 609717974

99065796/783434

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DAVID J. SOOK and CAROLEEN B. SOOK, HUSBAND AND WIFE

and dated 09/27/99, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **99962838**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 155 IN BRIDLEWOOD FARM UNIT THREE, BEING A SUBDIVISION OF PART OF THE
SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 06-04-201-020-0000

ALSO KNOWN AS: 5305 BIRCHBARK DRIVE, HOFFMAN ESTATES, ILLINOIS 60192
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE BANCORP SERVICES

On September 27th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

Its: VICE PRESIDENT

MATT WALTER
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

VICE PRESIDENT
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Jenny Eblin COUNTY McHenry
My Commission Expires 3/10/01
DOC PREP, INC. 10/94

