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PARTIAL RELEASE DEED

99962224

10/08/99 32 001 Page 1 of 4  
1999-10-13 12:06:36  
Cook County Recorder 27.50



99962224

KNOW ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Corporation, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: **Washington Boulevard L.L.C.**, a corporation of the State of Illinois of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain *Mortgage and Security Agreement* dated December 1, 1997 and recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois on February 3, 1998, as Document Number 98089843, and *Assignment of Rents* dated December 1, 1997, and recorded in the Office of the Recorder of Deeds of Cook County, on February, 3, 1998, as Document Number 98089844 a portion of the premises therein described as follows, to wit:

(SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION AND MADE A PART HEREOF)

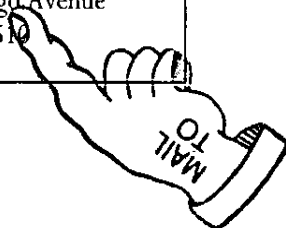
Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage and Security Agreement and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage and Security Agreement and Assignment of Rents described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and Security Agreement and Assignment of Rents therein mentioned.

IN WITNESS WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its Assistant Vice President and attested by its Real Estate Banking Officer and its corporate seal to be affixed this 1st day of October, 1999.

AFTER RECORDING MAIL TO:

Liz O'Loughlin  
Thrush Development Company  
357 West Chicago Avenue  
Chicago, IL. 60610



COLE TAYLOR BANK

An Illinois Banking Corporation

By:

Its: Assistant Vice President

ATTEST:

By:

Its: Real Estate Banking Officer

This deed prepared by: Cole Taylor Bank 5501 West 79th Street Burbank, Illinois 60459  
Attn: Cheryl Moore

97-0952

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STATE OF ILLINOIS    )  
                                  ) SS.  
COUNTY OF COOK     )

99962224

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that James Hauwiller and Vilma Elizondo personally known to me to be the same persons whose names are as Assistant Vice President and Real Estate Banking Officer respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st day of October, 1999.



Notary Public

Cheryl Moore

This deed prepared by: Cole Taylor Bank 5501 West 79th Street Burbank, Illinois 60459  
Attn: Cheryl Moore

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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 1 THROUGH 11, AND THE EAST-WEST 10 FOOT PUBLIC ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 THROUGH 11, IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 1 THROUGH 7 AND LOT 8 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 12, 13, 16, 17, 20, 21 AND 24 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THE NORTH-SOUTH 18 FOOT PUBLIC ALLEY LYING EAST OF LOTS 1 THROUGH 7 AND LOT 8 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 AND LYING WEST OF LOTS 12, 13, 16, 17, 20, 21 AND 24 (EXCEPT THE SOUTH 6.0 FEET THEREOF) IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT B

### UNIT NUMBERS & ADDRESSES

99962224

Pin # 17-08-443-034

101	1141 W. Washington
102	1141 W. Washington
103	1141 W. Washington
106	1141 W. Washington
107	1141 W. Washington

Pin # 17-08-443-036&039

432	26 N. May
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Pin # 17-08-443-040

501	15 N. Racine
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Pin # 17-08-443-038

509	16 N. May
511	16 N. May
512	16 N. May
543	16 N. May