

UNOFFICIAL COPY

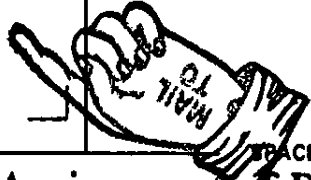
99963427

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60450

0291/0225 28 001 Page 1 of 2
1999-10-13 14:32:33
Cook County Recorder 43.50



and When Recorded Mail To
WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60450



PLACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

SAS - A DIVISION OF INTERCOUNTY 51577425C

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 1999
executed by SHARON D. WOLFORD A UNMARRIED WOMAN.

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6720 W 167th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. _____ Cook's County Records, State of Illinois 99963426 described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2228 W. 157TH STREET MARKHAM, IL 60426
PIN #29-18-309-057-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois _____ EMBASSY MORTGAGE CORPORATION
COUNTY OF COOK _____

On OCTOBER 7, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL CAVOTO
known to me to be the
PRESIDENT

By: MICHAEL CAVOTO
Its: PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County, WILL
My Commission Expires 2/19/2000

Witness:
"OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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File S1577425C - Legal Addendum

LEGAL: LOT 24 IN BLOCK 2 IN MARKHAM EAST SUBDIVISION, BEING A RESUBDIVISION OF PART OF TRANSPORTATION PARK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2228 W 157TH ST.
MARKHAM, IL 60426

PIN: 29-18 309-057-0000

Property of Cook County Clerk's Office