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1999-10-13 14:16:47
Cook County Recorder 23.00



Prepared by:
Renée Roth
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

BOX 260

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1003017

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP IT'S SUCCESSORS AND/OR ASSIGNS

20

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/31/99 executed by **CHRIS A. OLSEN AND CATHERINE M. OLSEN, HIS WIFE AND VIRGINIA STORNILO, DIVORCED AND NOT SINCE REMARRIED** to MSA, A Div. of United Financial Mortgage Corporation a corporation organized under the laws of The State of Illinois and whose principal place of business is, 1919 S. HIGHLAND AVE, STE 250-D, LOMBARD, IL 60148 and recorded in Book/Volume No. , page(s) , as Document

No. **99931972** COOK County Records, State of Illinois described hereinafter as follows: (See back for Legal Description)

Commonly known as **442 DOVER STREET, DES PLAINES, IL 60018**
P.I.N. 08-24-307-020

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MSA, a Division of United Financial
Mortgage Corporation
An Illinois Corporation

On 08/31/99 before me the undersigned a Notary Public in and for said County and State, personally appeared **LEONARD GIBLIN** known to me to be the VICE PRESIDENT and

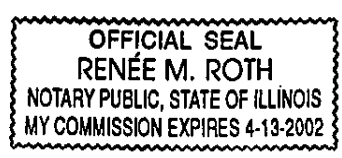
Leonard Giblin
By: **LEONARD GIBLIN**
Its: VICE PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

(This Area for Official Notarial Seal)

NOTARY PUBLIC *Renée M. Roth*



ATGF, INC.

15969101

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LEGAL DESCRIPTION:

LOT 32 IN SZCZESNY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 17, 1965 AS DOCUMENT NUMBER 2214607.*****P.I.N. 08-24-307-020

Property of Cook County Clerk's Office