

1735 North Ashland  
Chicago, Illinois 60622  
No abstract of N 8335044

Prepared By

UNOFFICIAL COPY

99963201

93 6/031 05 001 Page 1 of 2  
1999-10-13 15:03:31  
Cook County Recorder 23.00

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622



99963201

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 99158

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FINANCIAL FEDERAL TRUST SAVINGS BANK  
48 ORLAND SQUARE DRIVE  
ORLAND PARK, ILLINOIS 60467

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **OCTOBER 1, 1999**  
executed by **PATRICIA DEVINE AND DAVID FEERST, MARRIED/WIFE AND HUSBAND**  
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1872 BOSWORTH LANE, NORTHFIELD, ILLINOIS 60093** **99963200**

TOGETHER with the note or notes therein described or referred to, the mone/ due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On OCTOBER 1, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the **KEN PERLMUTTER**  
and **PRESIDENT**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Diana B Turk Cook  
County,

My Commission Expires 01/15/02

By: **KEN PERLMUTTER**  
Its: **PRESIDENT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

**UNOFFICIAL COPY**

**99963201**

99158

**RIDER - LEGAL DESCRIPTION**

LOT 6 IN NORTHFIELD MANOR UNIT NO. 1, BEING A SUBDIVISION OF PART OF  
17 IN COUNTY CLERK'S DIVISION IN SECTION 24, TOWNSHIP 42 NORTH, RANGE  
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED, MARCH 15, 1956 AS DOCUMENT 16522023 IN COOK COUNTY, ILLINOIS.

04-24-414-005