FROM-MILLENNIUM FINANCIAL 3123411600 UNOFFICIAL COPY

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8316/0322 05 001 Page 1 of 2 . 1999-10-13 15:07:22

Cook County Recorder



SPECIFIC POWER OF ATTORNEY LOAN TRANSACTION

1	
/	I LARACHIVA CRECU HEREBY APPOINT SCORGE TRECO
	AS MY ATTORNEY IN FACT TO ACT FOR ME AND IN MY NAME TO MAKE, EXECUTE, ACCEPT
/	AND DELIVER NECESSARY DOCUMENTS WITH RESPECT TO THE PURCHASING AND/OR
1	MORTGAGING OF THE PROPERTY LEGALLY DESCRIBED ON EXHIBIT A, INCLUDING BUT NOT
γ	LIMITED TO THE EXECUTION OF THE NOTE. MORTGAGE, SETTLEMENT STATEMENT, AND
~	ANY MISCELLANEOUS DOCUMENTATION REQUIRED TO COMPLETE SAID TRANSACTION.
V	Will Wilderford population in France to any and a second
Ň	THE PURCHASE PRICE IN SAID TRANSACTION IS SOURCE AND THE LOAN
, ,	AMOUNT IS 7.000.
D	
1	PROPERTY COMMONLY KNOWN AS:
1	PROPERTY COMMONLY KNOWN AS: 1304
	17 18 287 1811
	PERMANENT INDEX NUMBER: 17-10-203-027-1044
1	
\mathcal{H}	THIS POWER WILL BECOME EFFECTIVE ON: 9149
\mathcal{K}	AND SHALL TERMINATE ON: 1/30/99 (NCT LEQUIRED)
V	
4	NOTWITHSTANDING ANYTHING HEREIN CONTAINED TO THE CONTRARY. THE POWER OF
X	ATTORNEY SHALL NOT TERMINATE OR BE AFFECTED OR IMPAIRED BY MY DISABILITY, IT
_	BEING MY EXPRESS INTENTION THAT THIS POWER OF ATTORNAY SHALL SURVIVE MY
7	DISABILITY.
\leq	IN WITNESS WHEREOF. I HAVE HERUNTO SET MY HAND AND SEAL THIS 17th DAY
	OF Sept: 1999:
٠	
1	1 Janoschila Gases
_/	17
•	SUBSCRIBED AND SWORN TO BEFORE ME THIS 17 DAY OF September. 1998.
	That fork SFAL & OFFICIAL SEAL &
	NOTARY PUBLIC
	NOTARY PUBLIC, STATE OF ILLINOIS
	THIS DOCUMENT PREPARED BY: WY COMMISSION EXPIRES: 12/12/01 3 (60603
	Marty Le Roih, 122 5. Wichigan Aveinsantenteronicont of 60603
	AND AFTER RECORDING SHOULD BE MAILED TO:
	Estas Greca 1360 N. Sandburg Apt-1611, Qui. Bl 60610
	Colored Circumstances 1, 1/61

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INOFIFICIAL GOR STREET ADDRESS: 233 COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 17-10-203-027-1044

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 1304 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEV.TION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SIUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST A FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY FILINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RICORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS. PARCEL'S: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS AS CONTRACTOR OF THE CONTRACTO DOCUMENT 26017894 AND AS CREATED BY DEED RECOPUID AS DOCUMENT 26017895.