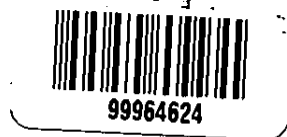


Recording requested by / Return to: SMI
Attn: Sherry Doza
P.O. Box 540817, Houston, TX 77254-0817

UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50
T#0011 TRAN 6531 10/14/99 08:35:00
#3020 TB #-99-964624
COOK COUNTY RECORDER

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Inv#: 594044375
1st LN#: 0651502528



Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CAPSTEAD INC., a Delaware corporation
whose address is 2711 N. Haskell Avenue, Suite 1000, Dallas, TX 75204 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation
3451 Hammond Avenue, Waterloo, IA 50702 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 04/23/93 as Instrument/series/file: 93301247
Original Mortgagor--: CHARLES S. PANSINO, DIANE A. PANSINO, ROSE A. PANSINO

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1999
CAPSTEAD INC.

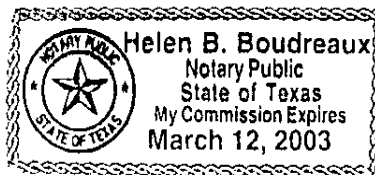
By: [Signature]
Sherry Doza
Vice President

[Signature]
Attest: Linda Shannon
Assistant Secretary

State of Texas
County of Harris

On August 16, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared Sherry Doza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CAPSTEAD INC., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CAPSTEAD INC..

Notary:
My Commission Expires



SMI Tracking#: Feb-13
FINAL SA.track11 caps682 90682 12 091399 CIN FHL 12-031 IL Cook 46 Seq# 93

11896



Loan#: 306269346

[Handwritten signature]

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0651502528 (12-031 IL Cook)

Tax ID #: 15-07-403-056

Date of mortgage: 03/25/93

Property Address: 708 North Wolf Road, Hillside, IL 60162

SEE ATTACHED LEGAL DESCRIPTION

99964624

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9 5 2 0 4 5 - 0

LOAN NUMBER:
ST-CO CODE:

6437214
12-031

99964624

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EXHIBIT "A"

THE NORTH 75 FEET AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SOUTHEAST FRACTIONAL 1/4 IN SECTION 7 AFORESAID, WHICH 813.35 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, THENCE NORTH 83 DEGREES 29 MINUTES WEST PARALLEL WITH NORTHERLY RIGHT OF WAY LINE OF CHICAGO AND GOLF WESTERN RAILROAD, A DISTANCE 383.4 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4, A DISTANCE OF 190 FEET TO A LINE DRAWN NORTHERLY OF AND PARALLEL WITH AND 275 FEET, DISTANT FROM MEASURED AT RIGHT ANGLES TO NORTHERLY RIGHT OF WAY LINE OF CHICAGO AND GOLF WESTERN RAILROAD COMPANY; THENCE SOUTH 83 DEGREES 29 MINUTES ALONG SAID PARALLEL LINE, A DISTANCE OF 383.4 FEET TO EAST LINE OF SAID SOUTHEAST FRACTIONAL 1/4; THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 190 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

=====

95286540

COOK County Clerk's Office