Loan #: 5440-63 Prepared By:

UNOFFICIAL COP 1999-10-14 08:37:08

Cook County Recorder .

23.50



When Recorded Mail To:

FIRST METROPOLITAN

5239 W. DIVERSEY

CHICAGO, ILLINOIS 60<del>695</del>

MORTGAGE CO.

KTR990065

-Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 5440-63

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (FORMERLY NAMED TEXAS COMPAGE BANK NATIONAL ASSOCIATION), AS CLISICOTAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21, 1999 executed by CARMEN NAVARRO AND MANUEL NAVARRO, HUSBAND AND WIFE AS JOINT TENANTS

to FIRST METROPOLITAN MORTGAGE CO., A CORPORATION a corporation organized under the laws of the State of ILLINOIS

99964228

and whose principal place of business is 5239 W. DIVERSEY, CHICAGO, ILLINOIS 60639 , by the County

and recorded as Document No.

COOK

Recorder of Deeds, State of ILLINOIS SEE TITLE

described hereinafter as follows:

12-24-401-024

DE CLOPTS Commonly known as: 3542 N OLCOTT AVE, CHICAGO, ILLINOIS 60634 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public .

My commission Expires:

FIRST METROPOLITAN MORTCAGE CO., A CORPORATION

By: Its

Witness

ssuing Agent for TITLE INSURANCE CORPORATION UNOFFICIAL COPY

SCHEDULE A CONTINUED - CASE NO. ktr990065

LOT 9 IN BLOCK 11 IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Cook County Clark's Office

SCHEDULE A - PAGE 2

ILLINOIS.