Cook County Recorder

25, 50

RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool: 598027

Index: 21385

Loan Number: 655209062 GMAC Number: 306529919 Investor #: 0785331077

700 9901 SMI

05 - 37978

(Space Above this Line For Recorder's Use Only)

05

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

That CAPSTEAD INC. ('Assignor'), a Delaware Corporation, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CAROL ANN SCHLEKER ('Borrower(s)') secured by a Mortgage of soon date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 3/30/95, instrument/Document No. 95-215702

Property Address: 318 NORTH WILSHIRE

ARLINGTON HEIGHT IL 60004

For and in consideration of the sum of Ten and No/100 doll/ars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ORGANIZED UNDER THE LAWS OF PENNSYLVANIA (Assigned) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said prope ty securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 03-28-307-028

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of February, 1999 A.D.

CAPSTEAD IN

-J. _____

Attest:

LINDA SHANNON

ASSISTANT SECRETARY

* 6 5 5 2 N 9 N 6 2 *

Loan Number

* 3 5 6 5 2 9 9 1 9 *

GMAC Number

SOLAN A

UNOFFICIAL COPY

EXHIBIT 'A'

Loan # 655209 062 Index # 21385 700_9901

LOT TWENTY ONE (21) IN BLOCK TWO (2) IN ARLINGTON ACRES, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/2) OF SECTION 2B, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 23, 1955, AS DOCUMENT NUMBER 1636246.