OFFICIAL COMPONIES 1 of Recording requested by / Re

Attn: Sherry Doza P.O. Box 540817, Houston, TX 77254-0817 1999-10-14 10:45:57

Cook County Recorder

25.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA

Inv#: 639239544 1st LN#: 0650099328

## Mortgage Assignment of

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CAPSTEAD MORTGAGE CORPORATION, a Maryland corporation whose address is 2711 N. Hasker Avenue, Suite 900, Dallas, TX 75204 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described (nerein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation 3451 Hammond Avenue, Waterloo, IA 507J2 Said mortgage is recorded in the State of IL, County of Cook Instrument/series/file: 93865163 Original Mortgagor--: FRANK J. O'BRIEN, MARY ANN G'BRIEN

(Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors. Dated: August 16, 1999

CAPSTEAD MORTGAGE CORPORATION

By:

Sherry Vice President

Attest: Linda Shannon Assistant Secretary

State of Texas County of Harris

On August 16, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared Sherry Doza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CAPSTEAD MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CAPSTEAD MORTGAGE CORPORATION.

My Commission Expires

Odelia Bergeron Notary Public State of Texas My Commission Expires March 12, 2003

SMI Tracking#: 02 - 12767

FINAL SA.track11 caps682 90682 11 091499 CMC FHL 12-031 IL Cook 9 Seq# 245

19709



Loan#: 306176475

**UNOFFICIAL COPY** 

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0650099328 (12-031 IL Cook)

Tax ID #: 18-16-115-006

Date of mortgage: 09/30/93
Property Address: 711 Barton, Countryside, II 60525
SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

LOAN NUMBER: ST-CO CODE:

930031658 12-031 

## EXHIBIT "A"

LOT 12 IN BLOCK 4 IN EDGEWOOD PARK UNIT 2, THE SOUTH 289 FEET OF THAT PART OF LOT 4 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE NORTH AND SOUTH LINES DRAWN FROM A POINT IN THE NORTH LINE OF SECTION 16, WHICH IS 1,781.3 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER AS MEASURED ALONG THE NORTH LINE OF SAID SECTION EXTENDED SOUTH TO THE SOUTH LINE OF SAID LOT 4 (EXCEPT FROM SAID DESCRIBED LOT 4 THE WEST 30 FEET THEREOF) ALSO THAT PART OF LOT 5 OF SCHOOL TRUSTEE'S SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 88 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LIEN DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16 WHICH IS 1,781.3 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER AS MEASURED ALONG THE NORTH LINE OF SAID SECTION EXTENDED SOUTH TO SOUTH LINE OF SAID LOT 5 (EXCEPT FROM SAID DESCRIBED PART OF LOT 5, THE WEST 30 FEET THEREOF AND THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF 59TH STREET) ACCORDING TO THE PLAT THEREOF FILED November 8, 1957, AS DOCUMENT 1768106, IN COOK COUNTY, ILLINOIS. County Clarks Office