

UNOFFICIAL COPY

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1999-10-14 11:09:03
Cook County Recorder 25.50



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Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5702072819
Index: 84216
JobNumber: 230_9931

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	CAROL M. NOREN
Original Mortgagee:	WALTHER & LAVALLEE FINANCIAL
Original Loan Amount:	\$122,850.00
Property Address:	5334N SPAULDING, CHICAGO, IL 60625
Date of DOT:	7/22/94
Date Recorded:	7/27/94
Doc. / Inst. No:	94662613
PIN:	13-11-215-024
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 28th day of September 1999 A.D. .

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI
VICE PRESIDENT



* 5 7 8 2 8 7 2 8 1 9 *

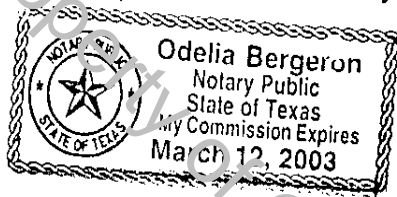
Handwritten initials and date: Sy 10/14/99

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STATE OF TEXAS
COUNTY OF HARRIS

On this the 28th day of September 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Odelia Bergeron



* 5 7 8 2 8 7 2 8 1 9 *

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→ 230.9931
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Loan 5702072819

THE NORTH EIGHT (8) FEET OF LOT THIRTY EIGHT (38) AND ALL OF LOT THIRTY NINE (39) IN BLOCK SEVEN (7) IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTH EAST QUARTER (1/4) AND THE SOUTH EAST QUARTER (1/4) OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office