WHEN RECORDED, RETURN TO FFICIAL COPY COLE TAYLOR BANK POST CLOSING DEPARTMENT 99965566 5501 W. 79th STREET 3RD FLOOR 8335/0044 18 001 Page 1 of BURBANK, ILLINOIS 60459 1999-10-14 10:12:13 Cook County Recorder and When Recorded Mail To WHEN RECORDED, RETURN TO **COLE TAYLOR BANK** POST CLOSING DEPARTMENT 5501 W. 79th STREET 3RD FLOOR BURBANK, ILLINOIS 60459 LOAN #0290036719 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED or undersigned hereby grants, assigns and transfers to COLF TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1999 S1575838C executed by DAVID H. HOFSTEADTER. MARRIED TO BRENDA L. HOFSTEADTER EMBASSY MORTGAGE CORPORATION a corporation organized under the laws of THE STAPL OF ILLINOIS and whose principal place of business is 6720 W 167th Street, Tipley Park, Il , page(s) and recorded in Book/Volume No. , as Document No. 49874844 - COOK State County Records, Coota Illinois (See Reverse for Legal in scription) hereinafter-as follows: Commonly known as 3628 W. SCOTT DRIVE ALSIP, IL 50303 A COCORDED ON 24-26-302-017 PIN:

TOGETHER with the note or notes therein described or referred to, the moley and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

EMBASSY MORTGAGE COLURATION STATE OF illinois COUNTY OF COOK SEPTEMBER 3, 1999 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared MICHAEL CAVOTO By: MICHAEL CAVOTO Its: PRESIDENTknown to me to be the PRESIDENT By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL" Directors and that he/she acknowledges said instrument to PHYLLIS MANOR be the free act and deed of said corporation. NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02-19-01 Notary Public County, WILL

2/19/2000

My Commission Expires

Rev 08/17/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

described