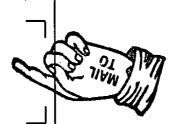
INTERCOUNTY TITLE STATE OF illinois

WHEN RECORDED RETURN OFFICIAL C 365/0059 18 001 Page 1 of **COLE TAYLOR BANK** 1999-10-14 10:20:15 POST CLOSING DEPARTMENT Cook County Recorder 5501 W. 79th STREET 3RD FLOOR

COLE INTO BANK
WHEN BECORDED BENIEW TO POST CLOSING DEPARTMENT 5501.W. 79th STREET 3RD FLOOR BURBANK, ILLINOIS AD450

BURBANK ILLINOIS ADAED





- -

CE ABOVE THIS LINE FOR RECORDER'S USE

EMBASSY MORTGAGE CORPORATION

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLF TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

OCTOBER 7, 1999 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 1999 executed by DONNIE CHAMBERS, MARRIED TO GWENDOLYN CHAMBERS, MARIE TOLLIVER, A SINGLE WOMAN

to EMBASSY MORTGAG	GE CORPORATION	
a corporation organized under the I	laws of THE STATE OF ILLINOIS	
and whose principal place of busine	ness is 6720 W 167th Street, Tinley Park, I1 60477	
and recorded in Book/Volume No	lo. page(s)	, as Document
No.	Cook County Records, State of Illinois (See Reverse for Legal Discription)	described
hereinafter as follows:		
	GGY LANE #3, OAK FOREST, 17, 60452 -17-416-009-1051	
TOGETHER with the note or notes and all rights accrued or to accrue to	es therein described or referred to, the money due and to become due there under said Real Estate Mortgage.	on with interest,

COUNTIOF	0.
On OCTOBER 7, 1999 before (Date of Execution)	man har Allers
me, the undersigned a Notary Public in and for said County and State, personally appeared MICHAEL CAVOTO	By: MICHAEL CAVOTO
known to me to be the	PRESIDENT
PRESIDENT	
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	By: Its:
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	Witness: "OFFICIAL SEAL" PHYLLIS MANOR

be the free act and dend of said corporation. Notary Public

County, WILL

2/19/2000 **My Commission Expires**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 02-19-01

UNOFFICIAL COPY 99965581

File S1579652 - Legal Addendum

LEGAL: UNIT 5-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

UNITATHE CC.
DELINEAT.
DOCUMENT N.
17, TOWNSHIP
MERIDIAN, IN CC.

SS: 15/31 PEGGY LN
OAK FOREST, IL

PIN: 28-17-416-009-1051 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

ADDRESS: 15/11 PEGGY LN