**UNOFFICIAL CO** 12:51:54

Cook County Recorder



**FOR** PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001621104347

ABOVE SPACE FOR RECORDER'S USE ONLY

MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE KNOW ALL CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael A Kelly, Unmarried Chasine A Kodatt, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, clair or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 21, 1955, and recorded on July 28, 1995, in Document 95492458 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

19-11-322-079-0000 LOT 40 (EXCEPT THE SC. TH 8 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 4, IN BLOCK 4, IN NORTH CHICAGO LAWN, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5319 SOUTH HAMLIN, CHICAGO, IL, 60632-0500

Witness my hand and seal September, 29, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION E/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Rose Powell

Asst Vice President

1stine Kodatt 1319 S.HAMLIN

