

# UNOFFICIAL COPY

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1999-10-14 10:54:28  
Cook County Recorder 25.50



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Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4649224

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DAVID C RIDDLE  
BEVERLY J RIDDLE

P.I.N. 29-14-314-011

Property 16017 DEBBIE LANE  
Address.....: SOUTH HOLLAND, IL 60473

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/10/1996 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 96-953466, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

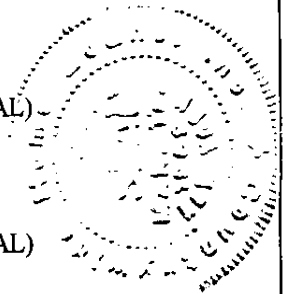
SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 25 day of September, 1999.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender (SEAL)

  
Christina Santana  
Assistant Secretary (SEAL)



S-Y  
P-3  
N  
M-Y  
RW

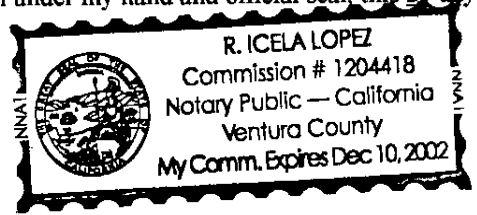
# UNOFFICIAL COPY

Property of Santa Clara County Clerks Office

STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christina Santana, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of September, 1999.



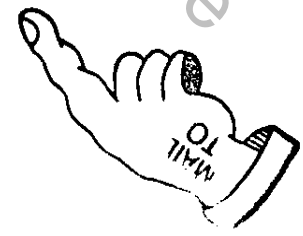
*R. Icela Lopez*  
\_\_\_\_\_  
R. Icela Lopez, Notary public

Commission expires 12/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To: DAVID C RIDDLE  
16017 DEBBIE LN  
SOUTH HOLLAND IL 60473

Countrywide Home Loans, Inc  
Prepared By: \_\_\_\_\_  
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063



LOAN #: 4649224

upon the following described property situated in COOK County, State of Illinois:  
LOT 26 IN BLOCK 13 IN FIRST ADDITION TO PACESETTER PARK, HARRY M. QUINN  
MEMORIAL SUBDIVISION, A SUBDIVISION OF BLOCK 8 IN PACESETTER PARK, A  
SUBDIVISION OF PART OF LOT 3 IN TYS GOUWENS SUBDIVISION AND PART OF LOT 14  
IN SUBDIVISION OF LOT 4 IN TYS GOUWENS SUBDIVISION IN THE SOUTHEAST  
FRACTIONAL 1/4 OF SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 2 IN TYS  
GOUWENS SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART  
OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 29-14-314-011

such Mortgage having been given to secure payment of  
NINETY FOUR THOUSAND FIVE HUNDRED and 00/100  
(\$ 94,500.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Cook Volume, or Liber No. , at page (or as  
No. ) of the Records of  
County, State of Illinois , together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
December 10, 1996

AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

Witness

By:

(Signature)

Nora Yoro Asst. Sec.

Attest  
Seal:

State of California  
County of Los Angeles

On 12/10/96 before me,

A. SMITH

personally appeared

Nora Yoro Asst. Sec.

, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of  
which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

