



RETURN TO: S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, CREVE COEUR MORTGAGE ASSOCIATES, INC.

795 Office Parkway, Suite 200, Creve Coeur, MO 63141

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to:

ASSOCIATES HOME EQUITY SERVICES, INC

250 E. Carpenter Freeway, Irving, TX 75062

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook on 7/1/99, Document # 99636492

Original Mortgage --: TIMMIE SELF, A SINGLE MAN

Original Mortgagee --: CREVE COEUR MORTGAGE ASSOCIATES, INC.

Dated: 4/30/99 AMOUNT: \$ 88,000.00

SEE ATTACHED EXHIBIT A



99021396 AHES-W

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 31, 1999

CREVE COEUR MORTGAGE ASSOCIATES, INC.

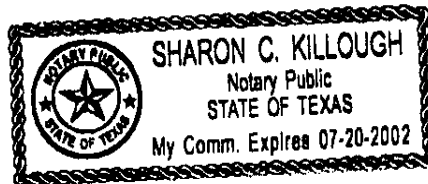
By:

[Signature]
W.H. Wileman, Attorney In Fact

State of Texas

County of Tarrant

On 8/31/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney in Fact of/ for CREVE COEUR MORTGAGE ASSOCIATES, INC., and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CREVE COEUR MORTGAGE ASSOCIATES, INC..



[Signature]
Notary public, Sharon C. Killough
My Commission Expires: July 20, 2002

Prepared By: T. J. Katz
Orion Financial Group, Inc.
2860 Exchange Blvd., Suite 100
Southlake, TX 76092

IL Cook

AHES-W/CREVE/ASO

[Handwritten initials]

Exhibit A

LOTS 21 AND 22 IN BLOCK 2 IN CHARLES E. PIPER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 8535 S. LAFLIN, CHICAGO, ILLINOIS 60620

PIN: 20-32-317-013; 20-32-317-014