

UNOFFICIAL COPY 9965128

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1999-10-14 11:09:20

ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

Book County Recorder 43.50



99965128

KNOW ALL MEN BY THESE PRESENTS THAT:

The undersigned, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver, without recourse, unto COUNTRYWIDE HOME LOANS, INC. and to its successors and assigns forever, all right, title and interest in and to the following described Mortgage, together with the indebtedness secured thereby, and the land and tenements therein described, and the related Mortgage Note which is hereby endorsed and made payable to COUNTRYWIDE HOME LOANS, INC. without recourse, to-wit:

Description of Mortgage assigned hereby:

Mortgagor(s) Johnny Macon married to Marlene Macon

Mortgagee IRWIN MORTGAGE CORPORATION

Mortgage Recorded at Book _____ Page _____

Legal Description of property mortgaged:

SEE ATTACHED LEGAL DESCRIPTION MADE HEREIN A PART OF THIS RECORDED ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE. EXECUTED this 10th day of October, 1999.

IRWIN MORTGAGE CORPORATION

(Name of Mortgagee)

By: David Tebelman

Title: DAVID TEBELMAN, VICE PRESIDENT

99965127

STATE OF ILLINOIS)
) SS.
 COUNTY OF COOK)

Before me, the undersigned, a Notary Public in and for said County and State, on this 10th day of October, 1999, personally appeared DAVID TEBELMAN, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its VICE PRESIDENT and acknowledged to me that he executed the same as his free and voluntary act and deed as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.



Given under my hand and seal of office the day and year last above written.

Barbara A. Travaglino
 Notary Public

My Commission Expires: 06-11-01



This instrument prepared by:
IRWIN MORTGAGE CORPORATION
4845 WEST 167TH STREET #201
OAK FOREST, IL 60452

S157612C(4)

Unit A

SAS-A DIVISION OF INTERCOUNTY

2 P. 1/1

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File S1576112C - Legal Addendum

LEGAL: LOT 30 IN BLOCK 11 IN COLE AND MCKINNON'S 63RD STREET
SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 13, AND THE NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JUNE 20, 1911 AS DOCUMENT NUMBER 4780010
IN COOK COUNTY, ILLINOIS.

ADDRESS: 6344 S CAMPBELL
CHICAGO, IL

PIN: 19-24-205-033-0000

Property of Cook County Clerk's Office
99965128