## **UNOFFICIAL COPY**

PREPARED BY AND RETURN TO: ILLINOIS STATE POLICE FCU 3000 S SIXTH STREET SPRINGFIELD IL 62703 99965294

8326/0124 52 001 Page 1 of 1 1999-10-14 14:13:14 Cook County Recorder 23.00



SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated DECEMBER 30, 1994 which was recorded on FEBURARY 15, 1995 in the office of the Recorder of Deeds for COOK COUNTY County, Illinois, and is indexed as 95-110363. This Mortgage was executed by MICHAEL J BURKE AND JANE L BURKE, (Mortgagor) in favor of the illinois State Police Federal Credit Union as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied. Mortgagees release the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further cescribed:

LOT 47 IN KIZARIC AND HANSON'S GLEN OAKS ADDITION, A RESUBDIVISION OF PART OF LOTS 1, 2, AND THE NORTH ½ OF LOT 3 IN MCKAY'S SUBDIVISION OF PART OF TWO NORTH ½ OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS. P.I.N. 24-04-228-007-0000.

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: SEPTEMBER 30, 1999

DECOM EDD

Attest:

STATE OF ILLINOIS.

COUNTY OF SANGAMON Ss:

The foregoing instrument was acknowledged before me on SEPTEMBER 30, 1999 by PEGGY A REBBE and JULIE GIMBLE, employees on behalf of the corporation.

My commission expires:

OFFICIAL SEAL
TINA J. BURTON
NOTARY PUBLIC STATE OF ILLINOIS
My Comm. Expires Nov. 16, 2002

Notary Public

SOL MO AU