

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

WFB#:0001310614
GMAC#:450960746
FHLM
INVL# 0751685755

99965309
8326/0139 93 001 Page 1 of 2
1999-10-14 14:54:03
Cook County Recorder 25.50



ASSIGNMENT OF MORTGAGE/Deed

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
WESTERN FINANCIAL BANK, a Federal Savings Bank, whose address
is 1111 E. Katella Ave., Ste. 130, Orange, CA 92867 (assignor),
For value received, the undersigned grants, assigns and transfers to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation, with
an office located at 3451 Hammond Ave., Waterloo, IA 50702,
its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 01/05/98, made by
FILIBERTO ALMENDAREZ III & ROSALINA SAVINO-ALMENDAREZ
to **WESTERN FINANCIAL BANK, FSB**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book n/a Page n/a
as Instr# 98119444

upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

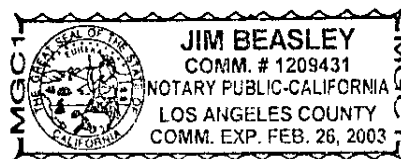
SEE EXHIBIT 'A' ATTACHED

commonly known as:5323 N DELPHIA AVENUE
09/02/99 CHICAGO, IL 60656 12-11-119-019-1016
WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B.
f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a
WESTERN FINANCIAL SAVINGS BANK

By: [Signature]
KANSAS WILSON ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 2nd day of September, 1999, by KANSAS WILSON
of WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B.
f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a
WESTERN FINANCIAL SAVINGS BANK
on behalf of said CORPORATION.

[Signature] Notary Public
My commission expires:02/26/2003



Prepared by:
D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



WFGM2 HG 32HG

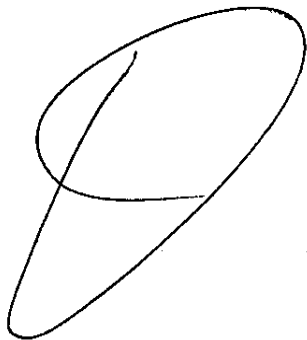
5-7
1-2
NW
my
JHC

EXHIBIT 'A'

0001310614

UNIT NO. 124, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL")

THAT PART OF LOTS 3 AND 4 IN ALBERT SCHORSCH SONS' CATHERINE COURTS, TRACT NUMBER 1, IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22420105, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM THE SAID PARCEL ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office