

# UNOFFICIAL COPY

99965314

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1999-10-14 15:02:12  
Cook County Recorder 25.50



99965314

Prepared by:  
T.D. Service Company

When recorded mail to:  
TD Service Company  
1750 E. 4<sup>th</sup> St., Suite 800  
Santa Ana, CA 92705  
Attn: Assignment Project Coordinator

## ASSIGNMENT OF MORTGAGE

Release #: 701961  
Loan #: 3000014823

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**Prestar Financial Corp.**

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**INMC Mortgage Holdings, Inc.**

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$213,500 is recorded in the State of Illinois, County of Cook Official Records, dated 3/20/98 and recorded on 4/14/98 as Document # 98291897 in Book n/a Page n/a.

Original Mortgagor: **Maria Bleibel, a married woman**  
Original Mortgagee: **Prestar Financial Corp.**

Property Address: **917 S. Hough, Barrington, IL 60010**

Parcel #: **01-01-309-019**

Legal Description: **See Attached Exhibit**

5-4  
P-3  
M-N  
M-7  
JHC

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Date: 9/1/99

Prestar Financial Corp.

Brian Bodie

Name: **BRIAN BODIE**

Title: **OPERATIONS MANAGER**

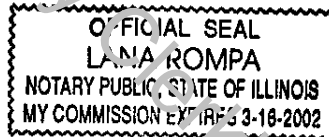
State of: **ILLINOIS**

County of: **COOK**

On 9/1/99 before me, the undersigned personally appeared **BRIAN BODIE**  
as **OPERATIONS MANAGER** respectively of Prestar Financial Corp. proved to me on the basis  
of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged  
to me that they executed the same in their authorized capacity and that by their signatures on the instrument, the  
entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND SEAL

Lana Rompa  
Notary Name:



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Property of Cook County Clerk's Office

Legal Description: THE NORTH 30 FEET OF LTO 12 AND THE SOUTH 60 FEET OF LOT 13  
IN BLOCK 7 IN ARTHUR T. MCINTOSH COMPANY'S HILLSIDE ADDITION TO BARRINGTON, A  
SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1 AND THE NORTH 1/2 OF SECTION 12,  
TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,