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8336/0155 20 001 Page 1 of 3  
1999-10-14 11:50:51  
Cook County Recorder 47.00

SATISFACTION OF  
MORTGAGE



Loan No. 0007175809  
Name Edward Slowikowski  
Norbert S Slowikowski

UNIT # 4305

After Recording Mail to  
~~CHICAGO TITLE AND TRUST CO~~  
~~171 NORTH CLARK~~  
~~CHICAGO, IL 60601~~

EDDIE A. Slowikowski  
155 HARBOR DRIVE  
CHICAGO, IL 60601

In consideration of the payment and full satisfaction of the debt  
secured by the Mortgage executed by  
EDWARD SLOWIKOWSKI, SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 12-22-090 as document number  
08163897 in the Recorder's Office of COOK County, and  
assigned to LaSalle Bank, FSB by assignment dated  
and recorded as document number 08163897  
the undersigned hereby releases said mortgage which formerly  
encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 155 N Harbor Dr 4305, Chicago IL 60601

PIN Number 17104010051579

The undersigned hereby warrants that it has full right and authority  
to Release said mortgage either as original mortgagee, as successor  
in interest to the original mortgagee, or as attorney-in fact under a  
duly recorded power of attorney.

Dated September 22, 1999

LaSalle Bank, FSB

by: MICHELLE M LAMS  
Loan Servicing Officer

RT201 003 R07

BOX 333-CTT

7431059 DRB will no abstract Johnson

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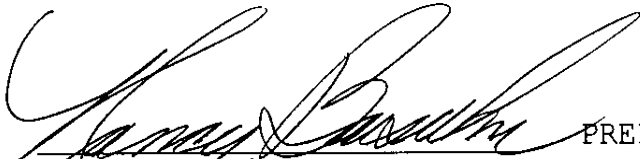
SATISFACTION OF  
MORTGAGE

Loan Number 0007175809  
Name Edward Slowikowski  
Norbert S Slowikowski

STATE OF MICHIGAN  
COUNTY OF OAKLAND            SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal September 22, 1999

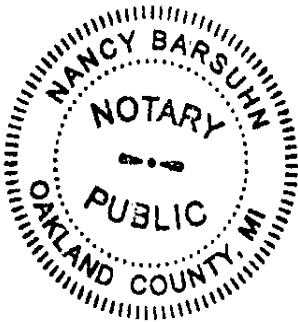
  
\_\_\_\_\_  
Notary Public

PREPARED BY:

LaSalle Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

NANCY BARSUHN  
Notary Public, Oakland County, Michigan  
My Commission Expires April 13, 2003

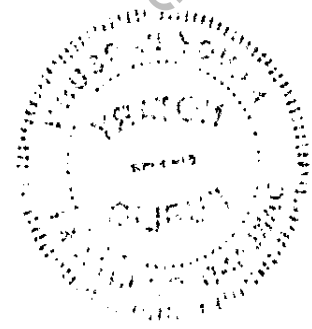
RT203 003 R07



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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
150 NORTH LAKE STREET  
CHICAGO, ILLINOIS 60601  
PHONE: 312.603.4000  
WWW.COOKCOUNTYIL.GOV



LEGAL DESCRIPTION

0007175809

PARCEL I:

UNIT 4305 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED PARCEL):

OF LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA AND MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2, AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE & TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO) RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935654; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED AS AFORESAID, AND SURVEY).

PARCEL II:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL I, AFORE-DESCRIBED THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT 1 ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS ASSOCIATION MADE BY CHICAGO TITLE & TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912 AND UNDER TRUST NO. 58930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935652).

PARCEL III:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL I AFORE-DESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON PLAT OF HARBOR POINT UNIT NO. 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS ASSOCIATION MADE BY CHICAGO TITLE & TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912 AND UNDER TRUST NO. 58930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935652), ALL IN COOK COUNTY, ILLINOIS.