

UNOFFICIAL COPY

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8/36/0176 20 001 Page 1 of 3  
1999-10-14 12:00:18  
Cook County Recorder 25.00



(Space Above This Line for Recording Data)

Loan No. 44-129435

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CARL R. MANDENBERG, A BACHELOR AND DAVID V. KAMBIC, A BACHELOR \_\_\_\_\_ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and \_\_\_\_\_ bearing date the 30th day of APRIL, A.D. 1997, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 97315107, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 14-17-120-026  
Property Address: 1448 W. MONTROSE AVE., CHICAGO, IL 60613

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 29th day of SEPTEMBER, A.D. 1999.

NORTH FEDERAL SAVINGS BANK

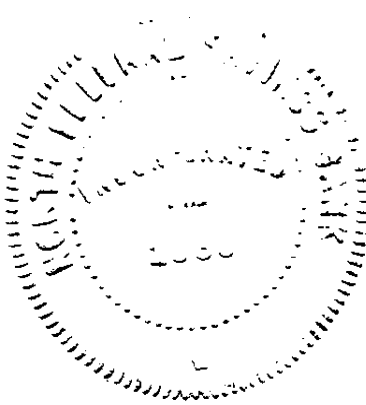
By

President

Attest

Secretary

BOX 333-CT1



CR 550612 DB full no abstract SOHanson

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Property of Cook County Clerk's Office

THE WEST 43 FEET OF LOTS 11 AND 12 IN BLOCK 23 IN RAVENSWOOD,  
BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4  
OF THE SOUTHEAST 1/4 OF SECTION 18, AND PART OF SECTION 17,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 14-17-120-026

Mail TO: Daniel G. Laufer  
1424 W. Division  
Chicago, IL 60622

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STATE OF ILLINOIS )  
( ss.  
COUNTY OF COOK )

**99966548**

I, \_\_\_\_\_ SUSAN L. RODRIGUEZ \_\_\_\_\_

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

\_\_\_\_\_  
JOSEPH A. GRABER \_\_\_\_\_, President of the

NORTH FEDERAL SAVINGS BANK

and \_\_\_\_\_ VICTOR E. CAPUTO \_\_\_\_\_, Secretary of said Corporation, personally

known to me to be the same persons whose names are subscribed to the foregoing instrument as such

\_\_\_\_\_  
President and \_\_\_\_\_ Secretary respectively, appeared before me this day in person and

acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and

voluntary act of said Corporation for the uses and purposes therein set forth; and the said \_\_\_\_\_ Secretary did also

then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the

uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29th day of SEPTEMBER, 1999.

*Susan L. Rodriguez*

Notary Public

**OFFICIAL SEAL**  
SUSAN L. RODRIGUEZ  
Notary Public, State of Illinois  
My Commission Expires 3-16-2001

THIS INSTRUMENT WAS PREPARED BY  
SUSAN L. RODRIGUEZ AT:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610

Clerk's Office