

UNOFFICIAL COPY



Prepared by:
Amerinet Financial
1824 S. Arlington Heights Rd
Arlington Heights, IL
60005

99 SEP 21 PM 2:16

99966589

8337/0017 53 001 Page 1 of 1
1999-10-14 10:33:51
Cook County Recorder 23.50

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

991476 ATS

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 27, 1999**, executed by **CALOGERO AND ANGELA SAMMARTINO HUSBAND AND WIFE Amerinet Financial Services Inc.**

to _____ a corporation organized under the laws of **Illinois** and whose principal place of business is **1824 S. ARLINGTON HEIGHTS ROAD ARLINGTON HEIGHTS IL 60005** and recorded in Liber _____ page(s) _____ County Records. State of **ILLINOIS** described hereinafter as follows:

LEGAL DESCRIPTION : **LOT 6 IN BRUCE'S FIRST ADDITION TO DES PLAINES BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

40 FREMONT COURT DES PLAINES, IL. 60016
08-13-205-038

99966588

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ known to me to be the

_____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *Paul J. Papp*
President

Its: _____
By: _____

Its: *Dawn Lofgren*
Witness: _____

Notary Public *DAWN LOFGREN* County, _____
My Commission Expires *5/7/2001*

