1999-10-14 10:12:17 Cook County Recorder

McCloskey Prtg. 800-752-2044



## **RELEASE DEED** (ILLINOIS)

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL THE RECORDER OF DEEDS OR THE IN WHOSE OFFICE THE MORTGAGE

KNOW ALL MEN BY THESE	PRESENTS, THAT SOUTH CENTRAL BANK
AND TRUST OF CHICAGO	
of the County of COOK	and State of ILLINOIS , for and in consideration of one dollar, and fo
other good and valuable considerations, the	receipt whe est is hereby acknowledged, does hereby remise, release
convey and quit-claim unto	
3	NAME AND ADDRESS) 3836 S. UNION AVE. CHICAGO, IL 60609
heirs, legal representatives and assigns, all the	e right, title, interest, claim or demand whatsoever SHE may have acquired in,
through, or by a certain MORTGAGE	, bearing date theStiray of FEBRUARY, 19_99 and recorded in
the Recorder's Office of COOK	County, in the State of ILLINUIS HANKAUX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ment Number 99271972, to the premises therein described, situated in
the County of <u>COOK</u> , State of	of <u>ILLINOIS</u> , as follows, to wit:
Lot 10(except the South 2 feet	t thereof), and the South 2 feet collot 11 in Block 4 in
McPherson and Allerton's Addit	tion to Chicago, said Addition being a Subdivision of
Out Lot of Block 25 in Canal I	Trustee's Subdivision of section 33, Township 39 North,
Range 14, East of the Third Pr	rincipal Meridian, in Cook County, Illinois.
	C*
together with all the appurtenances and privile	eges thereunto belonging or appertaining
· · · · · · · · · · · · · · · · · · ·	17-33-322-034 & 17-33-322-035
	3836 S. UNION CHICAGO, IL 60609
WITNESS BANNXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
	Marine Haller
	(SEAL)
	SEAL)
	(SEAL)

ADDRESS OF PROPERTY: MAIL TO: RELEASE DEED 300/2 Ox COOX **Z0909** CHICAGO, 222 MEST KOOSEVELT RD. (NAME) This instrument was prepared by VERONICA HERRERA Commission expires 7-34-MA COMMISSION EXPIRES 7-20-0 GEORGENE STATE OF ILLANDS OFFICIAL SEAL GIVEN under any nan d and official seal this <u>66</u>61 1344 =and-purposes therein 55t forth. they signed, realed and delivered the said instrument as \_\_ free and voluntary act, for the uses subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he betsonally known to me to be the same persons. VICE PRESIDENT & JOHN A. LASKEY, VICE PRESIDENT and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GARY N. STODDARD, SENIOR a notary public in **CEORGENE STEINMEYER** COUNTY OF COOK STATE OF ILLINOIS **78999666** 

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