

UNOFFICIAL COPY

99966347

FMG #: 0202450825
NAME: ESTERBAN GUTIERREZ
P/O DATE: 09/03/1999

83 77012 02 001 Page 1 of 2
1999-10-14 13:19:17
Cook County Recorder 23.50



99966347

AFTER RECORDING, FORWARD TO:

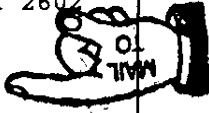
STEWART TITLE
2 NORTH LASALLE STREET
SUITE 1400
CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:

VICKIE A ROEMER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 19-12-313-025



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LUCINA GUTIERREZ, MARRIED TO NICANDRO HERNANDEZ AND *

to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

dated September 25th, 1992, and recorded on 10/05/1992 in Mortgage Record
 , page , and or Instrument # 92-738279, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

*ESTEBAN GUTIERREZ, BACHELOR

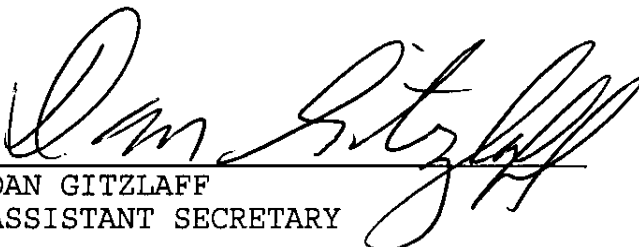
5212 S FRANCISCO
CHICAGO, IL 60632

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of September, 1999.

FLEET MORTGAGE CORP.



By 
DAN GITZLAFF
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of September
1999, personally appeared DAN GITZLAFF the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal.
My commission expires: 01/20/2002

Galina Shklover

Notary Public
GALINA SHKLOVER

GALINA SHKLOVER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

Property of Cook County Clerk's Office

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LOT 5 IN PETRZILEK BROTHERS RESUBDIVISION OF BLOCK 6 IN W.H. PHARE'S
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

RECEIVED

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