UNOFFICIAL CO. 70131 02 001 Page 1 of 2 1999-10-14 13:21:59

FOR 5 THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED **OF** TRUST WAS FILED.



23.50

Loan No. 000000001909014150

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the in lebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes the eby accured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Leroy M. Jackson And Rosemary Jackson, Husband And Wife, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 29, 1996, and recorded on March 5, 1796, in Document 96167715 in the Recorder's Office of Cook County, on the premises therein described as follows situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 31034050530000 LOT 70 IN TIERRA GRANDF, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 55 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4207 W 189TH ST, COUNTRY CLUB HILL, IL, 60478-0000

Witness my hand and seal September, 17, 1999.

Chase Manhattan Mortgage Corporation F/K/A Chemical Residential Mortgage Corporation

Betty Skice

Asst Vice President



UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

59988355

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 17, 1999.

Betty Thomisee Notary Public

Lifetime Commission

Loan No: 000000001909014150

County of: Cook
Investor No: 602
Investor Category:
Investor Loan No: 24

NOTARY NOTARY PRINTA PARIST

Prepared by: Cassandra D White Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981