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PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That CIB BANK of the County of Cook and State of

Illinois for and in consideration of

one dollar, the receipt whereof is hereby acknowledged,

does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LaSalle National Bank as Trustee under Trust 'ag eement dated November 16, 1997 and known as Trust #12' '23

1118-1124 West Fulton, Chicago, IL ADDRESS)

(NAME Al D

theirs, legal representatives and assigns, all the right, title,

interest, claim or demand whatsoever they may have

acquired in, through or by a certain Mortgage and Assignment of Rents,

bearing date the 13th day of February, 1998, and recorded in the Recorder's Office of Cook,

County, in the State of Illinois, as document No. 98-123026 and 98-123027, to the premises ther in described as

follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 17-08-409-002 and 17-08-409-003

Address(es) of premises: 1118-1124 West Fulton Street, Unit 401 and Parking PU18, Chicago, Illinois

Witness our hands and seals, this 9th day of June, 1999.

MAH TO'LTOWN ANDERSON

(1) WEST HUBBARD " Chicago, IL 60610 Suite #500

BOX 333-CTI

Derrick A. Mars, Commercial Loan Officer

99967446

8331/0209 04 001 Page 1 of 3 1999-10-14 14:34:19

Cook County Recorder

25.00



ABOVE SPACE FOR RECORDER'S USE ONLY

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STATE OF Illinois)

COUNTY OF Kendall)

I, Kari L. Searl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph C. Ross and Derrick A. Mars personally known to me to be the Senior Vice President and Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Commercial Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 9th day of June, 1999.

"OFFICIAL SEAL"

KARI L. SEAL"

Notary Public, State of Illinois

My Commission Exp. 09/23/2002

NOTARY PUBLIC

Commission Expires 9.33.200

This instrument was prepared by Kari L. Searl, CIB Bank, 333 Quadrangle Drive, IL 60440 (NAME AND ADDRESS)

This instrument should be mailed to: CIB Bank, 333 Quadrangic Drive, IL 60440
(NAME AND ADDRESS)

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EXHIBIT A

99967446

LEGAL DESCRIPTION

UNIT RU-401 AND PARKING UNIT PU-18 IN FULTON STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TAKEN AS A TRACT: LOTS 15 TO 17 IN STEPHEN F. GALE'S SUBDIVISION IN BLOCK 12 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98946531, TOGETHER WITH PERC. SOOP COOP COUNTY CLARK'S OFFICE ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.