

UNOFFICIAL COPY

Loan #: 0002500353
MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:
Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054

99967467

8331/0230 04 001 Page 1 of 3
1999-10-14 14:49:05
Cook County Recorder 25.00



MAIL TO: DENISE E. NEDZA
1827 North Dayton
Chicago, IL 60614
Unit # D

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE SERVICES CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto JANE K BROWN///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 03/08/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 99228393, to the premises therein described, situated in the County of COOK, as follows to wit:

1827 NORTH DAYTON AVENUE UNIT D CHICAGO, IL 60614

SEE ATTACHED LEGAL

pin# 14-32-414-071-1011

WITNESS, hand _____ and seal on this 9 day of September 1999.

Jackie Lee Wong (Seal)
Jackie Lee Wong Witness

Michael Darlag (Seal)
Michael Darlag Vice President

Brenda Rostrom (Seal)
Brenda Rostrom Witness

Frank Erhard (Seal)
Frank Erhard Assistant Secretary

BOX 333-CTJ

7836740 DS (call 7836740) SO Johnson

Property of Cook County Clerk's Office

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STATE OF NEW JERSEY

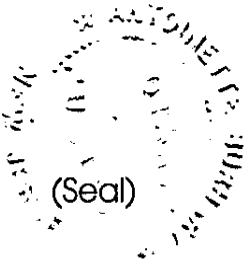
COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Michael Danlag Vice President and Frank Erhard Assistant Secretary personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 9 day of September, 1999.

Antoinette Burhart

Notary Public



ANTOINETTE BURHART
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2003

My commission expires on _____.

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 1827-D IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL)
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY TO CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1984 AND KNOWN AS TRUST NUMBER 62747 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 85162137, AS AMENDED FROM TIME TO TIME TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.