DEFICIAL COPYMANIA CO. OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99967627

8336/0230 20 001 Page 1 of 1999-10-14 12:44:42

Cook County Recorder

25.00



KNOW ALL MEN BY THESE PRE	SENTS,
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				7
THAT _	THE PRIVATEBANK AND TRUST COMPANY	, of	the County of <u>CO</u>	ok
and State	e of <u>ILLINOIS</u> , DO HEREBY CF571FY that a ce	rtain <u>MORTGAGE, ASSIG</u>	NMENT OF RENTS,	SECURITY
AGREEN	MENT AND UCC-2 FINANCING STATEMENT	ated the <u>30TH</u> day of <u>SE</u>	<u>PTEMBER</u> , 19 <u>98</u>	3, made
by <u>THE</u>	PRIVATE BANK AND TRUST COMPANY CEBENN	Y SCIANNA AND SHARON	E. SCIANNA ("BENE	FICIARY")
AND FIR	STAR BANK-ILLINOIS, AS TTEE U/T/A DTD 9 3-3	8 A/K/A TR #7146 ("MOR	TGAGOR")	
and reco	orded as document No. <u>99179247</u> in Book	* at page	<u>*</u> in	the office
	ECORDER of COOK		•	
notes ac	companying it, fully paid, satisfied, released and d	ischarged.		
Legal De	escription of premises:			
	SEE EXHIBIT -A-	Cotto		
Permane	nt Real Estate Index Number(s): <u>15-13-108-017</u>		<u></u>	
Address	(es) of premises: <u>7635-39 W. JACKSON BLVD.</u>	UNIT#3W , FOREST PARK	(, IL. 50130	
is, with 1	the note or notes accompanying it, full paid, satisf	ied, released and discharge	d.	
V	Witness hand and seal	this_20TH_day of <u>SEPTE</u>	MBER,19 <u>99</u> .	
		Jeanene V. Meisser, Ma	Messix anaging Director	(SEAL)
MAIL TO):	Richard S. Nied, Operat	ions Officer	(SEAL)

MAIL TO:

THE PRIVATEBANK AND TRUST COMPANY Ten North Dearborn Street Chicago, IL 60602

80X 333-CTI

9996762 UNOFFICIAL COPY

STATE of ILLINOIS	
} ss. COUNTY OF <u>COOK</u>	
	I, THE UNDERSIGNED
	, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY
	that
	OFFICER
	personally known to me to be the same
"DELCIAL ERALES	person s whose name s subscribed to the fore-going instrument, appeared before me this
OFFICIAL SEAT"	day in person, and acknowledged that \underline{t} he \underline{y} signed, sealed and delivered the said instrument
DAVICINI. WOZNY	as free and voluntary act, for the uses and purposes therein se
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION CAPIRES 3/29/2001	forth.
Annimin Anna Stepter	Given under my hand and official seal, this 20TH day of SEPTEMBER , 1999. Notary Public Commission Expires 3/29/2001
This instrument was prepared by RICHARD S. NIED C/O THE P	DIVATERANK AND TRUST COMPANY
This instrument was prepared by NICHARD 3. NICD 6/0 THE F	(Name and Address)
	Oct Collinia Clork's Office



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-EXHIBIT "A"-

UNIT NUMBER 7639-3W, IN COACHLIGHT OF FOREST PARK, CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 310 AND 317 IN B.A. CUMMINGS AND COMPANY'S MADISON STREET ADDITION IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERTDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AC EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ______; TOGETHER WITH. ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.