FFICIAL COPY

8304570 Loan #: Prepared By:

And When Recorded Mail To COAST SECURITY MORTGAGE, INC. 1800 WEST KATELLA AVENUE, 4TH FLOOR

ORANGE, CALIFORNIA 92867

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Cook County Recorder

25.50



COOK COUNTY RECORDER **EUGENE "GENE" MOORE**

ROLLING MEADOWS Space Above For Recorder's Use -

ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 8304570

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST ALLIANCE MORTGAGE COMPANY 17305 Von Karman Avenue, Irvine, CA 92614-6203 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 20, 1999 CONSTANCE DIXON AND DENISE M. DIXON, JOINT TENANTS executed by

COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 1900 WEST KATELLA AVENUE, 4TH FLOOR, ORANGE, CALIFORNIA COOK 92867 , by the County Recorder and recorded as Document Moof Deeds, State of ILLINOIS described hereinafter as follows: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

99967730

P.I.N .: 20-11-413-020-1002

Commonly known as: 1229 EAST 53RD STREET #2/ CHICAGO, ILLINOIS 60615

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ILLINOIS STATE OF COOK COUNTY OF

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEPHANIE SARVER known to me to be the SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public	
	County.

My commission Expires:

COAST SECURITY MORTGAGE, INC., A CALIEORNI

SALVE

Its: SECRETARY

Witness:



Exhibit A

LEGAL DESCRIPTION:

UNIT NUMBER 1229/2, IN FOUR CORNERS II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND THE EAST 12 FEET OF LOT 5 IN FRANCIS SCHELL'S RESUBDIVISION OF BLOCK 26 IN KIMPARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTH EAST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WH C. SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 24875193 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ADDRESS: 1229 EAST 53RD STREET APT 2; CHICAGO, IL 60615 TAX MAP OR PARCEL ID NO.: 20-11-413-029-1002

CALIFORNIA State of ORANGE County of CAROL AYRES - NOTARY PUBLIC before me, __ Name and Title of Officer (e.g., "Jane Doe, Notary Public") STEPHANIE SARVER personally appeared _ Name(s) of Signer(s) personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s)whose name(s) is are subscribed to the within instrument and acknowledged to me that he shelthey executed the same in his/her/thefr authorized capacity(ies), and that by his/her/their signature(e) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. COMM., 1088176 WITNESS my hand and official seal. NOTARY PUPLIC-CALIFORNIA ORANGE COUNT My Term Exp. Fec 25, 2000 OPTIONAL Though the information below is not required by law, it new prove valuable to persons relying on the document and could prevent fraudulent removal and relattachment of this form to another document. **Description of Attached Document** Title or Type of Document: Was Number of Pages: _____ Document Date: _____ Signer(s) Other Than Named Above: ___ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: _____ ☐ Individual ☐ Individual □ Corporate Officer ☐ Corporate Officer Title(s): __ Title(s): _ □ Partner — □ Limited □ General ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Attorney-in-Fact ☐ Trustee □ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator Top of thumb here □ Other: ______ Top of thumb here □ Other: _____ Signer Is Representing: Signer Is Representing: