UNOFFICIAL CO8534/01/24 14 001 Page 1 of

1999-10-15 14:07:16

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800

. Glendale, CA 91203

WFB#:0001307875 GMAC#:306633619 FNMA Pool 430853 INVL# 1667707915



## ASSIGNMENT OF MORTGAGE/Deed

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, WESTERN FINANCIAL PANK, a Federal Savings Bank, whose address is 1111 E. Katella Ine., Ste. 130, Orange, CA 92867 (assignor), For value received, the undersigned grants, assigns and transfers to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation, with an office located at 3451 Hammond Ave., Waterloo, IA 50702, its successors or assigns (assignee).

Said mortgage/deed of trust rearing the date 01/27/98, made by

DONNA M FOWLKES

to WESTERN FINANCIAL BANK, FSB

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 98096011

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:1539 LAUREL OAKS DRIVE
08/24/99 STREAMWOOD, IL 60107 05-28-201-086
WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B.
f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a

KANSAS WILSON

ASST. VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES as acknowledged before me

The foregoing instrument was acknowledged before me this 24th day of August, 1999 , by KANSAS WILSON

of WESTERN FINANCIAL BANK fka Western Financial Bank, F.S.B. f/k/a WESTERN FINANCIAL SAVINGS BANK, F.S.B. f/k/a

WESTERN FINANCIAL SAVINGS BANK

on behalf of) said CORPORATION.

WESTERN FINANCIAL SAVINGS BANK

JIM BEKSLE

Notary Public

My commission expires:02/26/2003

Prepared by:

101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC CALIFORNIA (I) LOS ANGELES COUNTY (I) COMM. EXP. FEB. 25, 2003

## **UNOFFICIAL COPY**

EXHIBIT 'A'

0001307875

THAT PART OF LOT 68 IN LAUREL OAKS UNIT 1, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED DECEMBER 30, 1991 AS DOCUMENT NUMBER 91-688,035 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 68; THENCE NORTH 14 DEGREES 11 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 68 A DISTANCE OF 10.65 FEET; THENCE NORTH 33 DEGREES 50 MINUTES 15 SECONDS WEST 153.36 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 68; THENCE SOUTHERELY 1.56 FEFT ALONG SAID WESTERLY LINE BEING THE ARC OF A CIRCLE CONVEX WESTERLY HAVING A RADIUS OF 86.50 FEET WHOSE CHORD BEARS SOUTH ) DEGREES 7 MINUTES 24 SECONDS WEST 1.56 FEET TO A POINT OF COMPOUND CURVATURE; THENCE SOUTHERLY 50.64 FEET ALONG SAID WESTERLY LINE BEING THE ARC OF A CIRCLE CONVEX WESTERLY HAVING A RADIUS OF 315.21 FEET AND WHOSE CHORD BEARS SOUTH 4 DEGREES 00 MINUTES 19 SECONDS WEST 50.59 FEET TO A POINT OF COMPOUND CURVATURE; THENCE SOUTHEASTERLY 134.97 FEET ALONG SAID WESTERLY LINE BEING THE ARC OF A CIRCLE CONVEX SOUTHWESTERLY HAVING A RADIUS OF 86.50 FEET, WHOSE CHORD BEARS SOUTH 45 DEGREES 17 MINUTES 55 SECONDS EAST 121.69 FEET TO THE POINT OF County Clark's Office BEGINNING, IN COOK COUNTY, ILLINOIS.