## **UNOFFICIAL COPY**

Release of Mortgage by Corporation

Loan # 7958-38060

SPACE BELOW FOR RECORDER'S USE



99968816

8359/0017 49 001 Page 1 of 2 1999-10-15 09:48:46 Cook County Recorder 23.50

## KNOW ALL MEN BY THISE PRESENTS,

3/2/Ox COOK

THAT the COMMUNITY INVESTMENT CORPORATION as agent for RESIDENTIAL ENERGY CONSERVATION LOAN FUND, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto CHICAGO TITLE AND TRUST COMPANY as Trustee under Trust Agreement dated November 2, 1937 and known as Trust Number 1090748 and HAROLD WILLIAMS and DOROTHY CAMMON of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever is may have acquired in, through, or by a certain MORTGAGE, bearing the date of the first day of November A.D., 1988 and recorded in the office of the Registrar of Titles office as Document No. 3755407, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

The South 45 feet of Lot 18 in Block 6 in McChesney's Subdivision of the West 333.5 feet of the South ½ of the West 20 acres of the North ½ of the Northwest ¼ of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

6456-58 S Maryland, Chicago, IL 20-23-102-023 Volume 260

-CONTINUED ON REVERSE SIDE-

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION as agent for RESIDENTIAL ENERGY CONSERVATION LOAN FUND, has caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER, its President, and attested by SHERRY L. SHANNON, its Assistant Secretary this 27<sup>th</sup> day of May A.D., 1999

COMMUNITY INVESTMENT CORPORATION

81383686

(A) (B)

BY: 6 19 - 0 1

ATTEST:

TITLE: ASSISTANT SECR

968816

STATE OF ILLINIOS)

) SS

**COUNTY OF COOK)** 

I, LOLITA AVERY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN PRITSCHER, personally known to be the President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and SHERRY L. SHANNON, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeare I before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed the reto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of May . 1999

"OFFICIAL SEAL"
LOLITA AVERY
Notary Public, State of Illinois
My Commission Expires Sept. 25, 2002

NOTADY BURLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

Harold Williams 1615 B Louth Indiana Chicago, IL 60616