

UNOFFICIAL COPY

99968832

3 59/00 3 49 001 Page 1 of 2  
1999-10-15 10:30:42  
Cook County Recorder 23.50



AFTER RECORDING MAIL TO:

DAVID B SCHECHTMAN  
1040 COBBLE HILL CT

HOFFMAN ESTATES, IL 60195

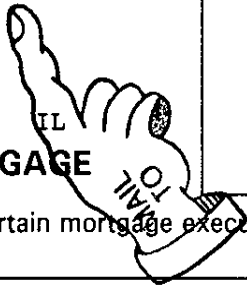
This instrument prepared by:

LISA HADDIX  
COMMERCIAL FEDERAL  
10845 HARNEY STREET  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68154-  
402-829-4206

12114494 00296

COOK

RELEASE OF MORTGAGE



THIS CERTIFIES that a certain mortgage executed by DAVID B SCHECHTMAN  
DIANA J SCHECHTMAN HUSBAND AND WIFE

to CARLTON MORTGAGE SERVICES, INC.

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION  
dated May 3rd, 1999, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED TEN THOUSAND DOLLARS AND 00/100 dollars  
( \$ 110,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 93353777, of the records in the office of the Recorder of  
COOK County, ILLINOIS, more particularly described as

follows, to wit:

LOT 27 IN BLOCK 206 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING  
A SUBDIVISION OF PART OF THE EAST 1/2 OF THE FRACTIONAL SECTION 5 AND PART  
OF THE NORTHEAST 1/4 OF SECTION 8 AND PART OF THE WEST 1/2 OF THE NORTHWEST  
1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF  
RECORDED MAY 24, 1966 AS DOCUMENT NUMBER 19836547 IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

TAX # 07-09-103-027 VOLUME 187  
ADDRESS: 1040 COBBLE HILL COURT, HOFFMAN ESTATES, IL 60195

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 17th day of September, 1999

COMMERCIAL FEDERAL MORTGAGE CORPORATION  
AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE  
ASSOCIATION



By Pamela S. Anderson  
PAMELA S. ANDERSON  
VICE PRESIDENT

Corporate Seal

By \_\_\_\_\_

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL  
Page 1 of 2  
S-y  
P-2  
N  
M-y  
Pw

# UNOFFICIAL COPY

12114494 00296  
COOK IL

99368832

State of NEBRASKA )  
County of DOUGLAS )

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of September  
1999, personally appeared PAMELA S. ANDERSON and  
VICE PRESIDENT

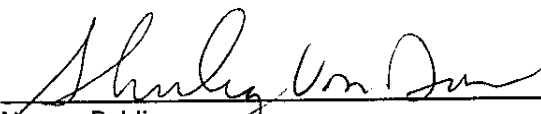
respectively, of

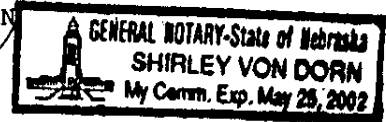
COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

  
Notary Public  
SHIRLEY VON DORN



09/13/1999

LH