14:09:12

Cook County Recorder

23.00

Prepared by: JASON YUKNUS Ocwen Federal Bank FSB 1665 Palm Beach Lakes Blvd. The Forum, Suite 105 West Palm Beach, Florida 33401

NF096

Loan Number: 3869435

## ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF DEED OF TRUST is made and entered into as of the 28th day of September, 1999, from AURORA LOAN SERVICES, INC. whose address is 601 5<sup>TH</sup> Ave. Scottsbluff, NE 69361 ("Assignor) OCWEN FEDERAL BANK FSB whose address is 1665 Palm Beach Lakes Blvd., West Palm Beach, FL 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, self assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Fecorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: CONRAY KIDD

Mortgagee: BOMAC CAPITAL MORTGAGE

Document Date: 7/27/98 Date Recorded: 08/14/98

Document/Instrument/Entry Number: 98721250

PIN: 25-09-130-015

30 CANA Property Address: 438 WEST 98TH PLACE, CHICAGO, IL

Property more fully described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This Assignment is made without recourse, representation or warranty. IN WILNESS WHEREOF, the undersigned has executed this Assignment of Mortgage, this 28th day of September, 1999.

AURORA LOAN SERVICES, INC. By its Attorney-in-Fact	POA Recorded: 5/31/1499
OCWEN FEDERAL BANK FSB	BOOK: 7408
BY:	Page: 0003
7	INSTRUMENT # 99828233

NAME: Arthur J. Castner TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 28<sup>TH</sup> day of September, 1999, by Arthur J. Castner an Assistant Secretary at Ocwen Federal Bank FSB, attorney-in-fact for Aurora Loan Services, Inc. on behalf of the bank. He is personally known to me.

> Jason A Yuknus Expires November 5, 2002

Signature

THIS INSTRUMENT WAS PREPARED BY B. FISHER 120 N. LA SALLE ST., STE. 2520 CHICAGO, ILLINOIS 60602



## **UNOFFICIAL COPY**

Loan No: 3869435

## **EXHIBIT "A"**

LOT 21 IN BLOCK 7, IN THE SUBDIVISION OF BLOCKS 5, 6, 7, 10, 11 AND 15, IN O'DELLS ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE TH'RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS IS NORD.

RED PRIN

OF COOK COUNTY CIRCUITY CIRC

9998894

