

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



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8358/0033 52 001 Page 1 of 2
1999-10-15 08:59:16
Cook County Recorder 23.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:6800784644

The undersigned certifies that it is the present owner of a mortgage made by **JOAN A MILLER-BAKER AND JEROME BAKER** to **MARKET STREET MORTGAGE CORPORATION** bearing the date 02/10/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9706 Page 300 as Document Number 99158856. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:105 E 89TH ST
CHICAGO, IL 60619 pin#25-03-115-008

dated 09/21/99
GREEN TREE FINANCIAL SERVICING CORPORATION

By: Jorge Tucux Authorized Signer

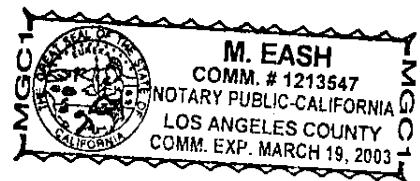
STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 09/21/99 by Jorge Tucux the Authorized Signer of GREEN TREE FINANCIAL SERVICING CORPORATION on behalf of said CORPORATION.

M. Eash Notary Public/Commis expires 03/19/2003
prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



GRNT3 GM 1077G



3 YES
P
M YES

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EXHIBIT 'A'

6800784644

COOK COUNTY, STATE OF ILLINOIS;
THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY,
CITY OF CHICAGO, AND STATE OF ILLINOIS; BEING DESCRIBED AS
THE FOLLOWING; HERETO AND MADE A PART OF THEREOF; LOT (13)
THIRTEEN, IN THE CHATHAM CLUB, BEING A SUBDIVISION, IN THE
SOUTHWEST ONE QUARTER (1/4), OF THE NORTHWEST ONE QUARTER
(1/4), OF SECTION THREE (3), TOWNSHIP THIRTY-SEVEN (37),
NORTH, RANGE FOURTEEN (14) EAST, OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED:
SEPTEMBER 25, 1998, AS DOCUMENT NUMBER 98860318, IN COOK
COUNTY, STATE OF ILLINOIS. BEING PARCEL ONE.

PARCEL TWO:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL
ONE, AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS
RESTRICTIONS, AND COVENANTS FOR THE CHATHAM CLUB HOMEROWNERS
ASSOCIATION, RECORDED DECEMBER 11, 1998, AS DOCUMENT NUMBER
08128989. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE
ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTEN-
ANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND
EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE
DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL
RIGHTS, EASEMENTS, COVENANTS, RESERVATIONS, AND RESTRICT-
IONS, CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE
PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED
AT LENGTH HEREIN.

PIN NUMBERS:

25-03-115-008	25-03-115-014
25-03-115-011	25-03-115-018
25-03-115-012	25-03-115-019
25-03-115-013	25-03-115-020
25-03-501-001	25-03-115-034