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FORM NO. 835

February, 1985

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1999-10-15 09:24:34

Cook County Recorder 23.50

452230

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

COOK COUNTY RECORDER EUGENE "GENE" MOORE JUDGEVIEW OFFICE



99968224

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO, 5645 W. LAKE STREET, CHICAGO, IL. 60644 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AUSTIN BANK OF CHICAGO TRUST NUMBER 7030 \*\*

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 1st day of OCTOBER 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 99139060, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 18 IN BLOCK 2 of J.H. WHITESIDE & CO.'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-313-074

Address(es) of premises: 5208 W. Washington Blvd., Chicago, IL 60644

Witness hand and seal, this 10th day of SEPTEMBER 19 99.

Hilda Bran, Loan Operations Officer (SEAL)

This instrument was prepared by AUSTIN BANK OF CHICAGO, 5645 W. LAKE ST., CHGO., IL. 60644 (NAME AND ADDRESS)

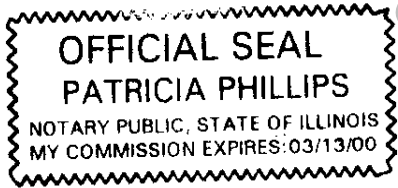
Handwritten mark

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, PATRICIA PHILLIPS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HILDA BRAN personally known to me to be the LOAN OPERATIONS OFFICER President of AUSTIN BANK OF CHICAGO, a ILLINOIS corporation, and \*\*, personally known to me to be the \*\* Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and \*\* Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10th day of SEPTEMBER, 19 99.

*Patricia Phillips*  
NOTARY PUBLIC



Commission Expires 03/13/00

RELEASE DEED  
By Corporation

Mail TO  
AUSTIN BANK OF CHICAGO  
5645 W. LAKE STREET  
CHICAGO, IL 60644  
Attn: Bob Bill

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office