UNOFFICIAL COP9969402 1999-10-15 10:55:50

Cook County Recorder



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This form was prepared by: Michael H. Patterson, Attorney , address:
1111 West Arkansas Lane. Artington, TX 76013-6325 , tel. no: (817) 461-5500
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address 2301 W. 22nd Street, Suite 201, Oak Brook, Illinois 60523
Malone Mortgage Company America, Ltd , does hereby grant, sell, assign, transfer and convey, unto organized and existing under the laws of
Texas (herein "Assignee"), whose address is 8214 Westchester Drive, Suite 606, Dallas, Texas
75225 , a certain Mortgage dated August 30, 1999 QOOCOAO1 , made
Dana R. Travis, a single person 99909401.
and executed by, to and in favor
of Dolphin Mortgage Corporation upon the following described property situated in
Cook County, State of Illinois
Lot 13 (except the South 17 feet thereof) in Block 1 in Henrikse's Brothers' Lyman Ave. Subdivision, being
a resubdivision of Lots 1 to 46 inclusive, in Ira M. Cobe's Subdivision of the West half of Block 3 and all
of Block 4 in Wilson's Subdivision of the North half of the East 10 acres of the West half of the East half
of the Northwest quarter and the North half of the East half of the East half of the Northwest quarter
(except the East 337 feet thereof) in Section 17, Township 39 North, Range 13, East of the Third Principal
Meridian, situated in the Village of Oak Park, in Cook County, Illinois.
PIN 16-17-113-031
K of the Northwest 14 and the North 12 of the East 1/2
295+ YZ
such Mortgage having been given to secure payment of
One Hundred Sixty Four Thousand Nine Hundred Forty Five and 00/100
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No, at page (or as
No of the Records of Cook County, State of
Illinois , together with the note(s) and obligations therein described and the money due and
to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE A'D TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.	
on Dolphin Mortgage Corporation	
Witness (Print Name) Shannor - Stover (Assignor)	
Geny William Witness (Point Name) (Signature) (Print Name & Title)	
Attest (Print Name) EILEEN JACKSON, A.V.P. Mine Munoz, as agent and attorney-in-fact Livin and attorney-in-fact	
PROFESSIONAL NATIONAL	
TITLE NETWORK, INC.	
THE STATE OF LEXIFO X COUNTY OF X	
Before me, this	
he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation. GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 30 day of AUGUST, 1999	
KENNETH L. CAZ Notary Public, State of Yex: Annath J. Caute	•
RETURN TO: My Commission Expires 12-29-02 Molary Public - State of Printed Name of Notary: Malone Mortgage Company America, Ltd. 8214 Westchester Drive, Suite 606 My Commission Expires:	
Dallas, TX 75225	